N0800000816

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	<u>.</u>
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	· MAIL
(Business Entity Name)		
/Da	aumant Niverhan	
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to Filing Officer:		
		ŕ

Office Use Only



800132927788

07/24/08--01026--014 **35.00

2008 JUL 24 PM 3: 53
SECRETARY OF STATE
FALLAHASSEE, FLORIDA

Amend

1/29/08

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Health Edu	cation LP Services Corp, Inc.	
DOCUMENT NUMBER: N0800000081	6	
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning the	his matter to the following:	
Angela McFarland		
(Name of Contact Person)		
Health Education LP Services	s Corp	
(Firm/ Company)		
4645 Aberdeen Lane		
(A	Address)	
Stone Mountain, GA 30083 (City/ State and Zip Code)		
For further information concerning this matter	•	
Angela McFarland	at (_404) 368-1977	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	

Jul. 29 2008 03:43PM P1

FROM:

FAX NO. :18664429404



To whom it may concern,

I've just spoken to someone in your office and I was given this fax number in order to change our business address with you. Please send all future mailings to:

Beamalife
3 Deri Court
Edison, New Jersey 08820

If you have any questions please feel free to contact me at (866) 972-3262 X 16. Thank you very much.

Sincerely,

Charlie Mantegna

TIMB JUL 24 PH 3: 53

Articles of Amendment To Articles of Incorporation Of

Health Education LP Services Corp

(Name of corporation as currently filed with the Florida Dept. of State)



(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

Health Education LP Services Corp. has adopted the following Amendments to our Articles and is hereby filing our Amendments with the Secretary of State. The Amendments do not require approval of members. The Amendments were approved by a sufficient vote of the Board of Directors.

Amendment 1. Date Adopted July 14, 2008

The Corporation is organized exclusively for charitable, educational or religious purposes within the meaning of Section 501 (c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") (or the corresponding provision of any future United States Internal Revenue Law), including, but not limited to the following:

To Educate and provide financial assistance for healthcare to uninsured and underinsured people.

Amendment 2. Date Adopted July 14, 2008

Upon dissolution of the Corporation, the Board of Directors shall, after paying or making provisions for the payment of all of the liabilities of the Corporation exclusively for the purpose of the Corporation in such manner, or to such organizations organized and operated exclusively for charitable, scientific, literary, religious or educational purposes and shall at the time qualify as an exempt organization described in Section 501(c) (3). Any such assets not disposed of shall be disposed of by the Superior Court of the County

in which the principal office of the Corporation is then located, to another organization as said the court shall determine, to be used in such a manner as in the judgment of the court will best accomplish the general purposes for which the dissolved organization was organized.

The date of adoption of the amendment(s) was: July, 14, 2008

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Amendment this 14th day July 2008.

Signature

Name

Angela G. Me Farland

Title

President