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SECRETARY OF STATE

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## Law Office of Jamie B. Greusel, Esquire

1104 North Collier Boulevard Marco Island, FL 34145 239 394 8111

> Jamie B. Greusel Licensed in Fl and NJ

January 15, 2008

State of Florida
Department of State
Corporate Division
P.O. Box 6327
Tallahassee, Florida 32314

Re: Defenders Motorcycle Club-1<sup>st</sup> Georgia Chapter, Inc.

#### Gentlemen/Ladies:

Enclosed are two original Articles of Incorporation for the corporation referenced above and a check in the amount of \$78.75 to be credited for as follows:

\$35.00 Filing fee \$35.00 Registered Agent Designation \$ 8.75 Certified copy \$78.75

Kindly file the original and return a certified copy to our office.

Sincerely,

Russell K. Sharbaugh

RKS/rks Enclosure

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#### ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

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ARTICLE I: NAME

The name of the corporation shall be:

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Defenders Motorcycle Club – 1<sup>st</sup> Georgia Chapter, Inc.

#### **ARTICLE II: PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

Defenders Motorcycle Club – 1<sup>st</sup> Georgia Chapter, Inc. 109 West King Ave. Kingsland, GA 31548

#### **ARTICLE III: PURPOSE**

The purpose for which the corporation is organized:

A non-profit, law enforcement based, members only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.

The existence of the Defenders Motorcycle Club – 1st Georgia Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – 1st Georgia Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – 1st Georgia Chapter, Inc. shall be sold and all proceeds shall be donated to one or more non-profit charitable organizations under the laws of the State of Florida which themselves are exempt as organizations described in section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections or any prior or future law, or to the Federal, State, or Local government of exclusive public purpose.

#### **ARTICLE IV: MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Biennial election of Directors by majority vote of the membership.

#### ARTICLE V: INITIAL DIRECTORS/OFFICERS

The name and addresses:

DIR/P: David H. Bynum

109 W. King Ave

Kingsland, GA 31548

DIR/VP: Gregory R. Jackson

109 W. King Ave

Kingsland, GA 31548

DIR: Curt Hodge

109 W. King Ave.

Kingsland, GA 31548

DIR: Robert K. Burnett

109 W. King Ave

Kingsland, GA 31548

DIR: David K. Jeffries

109 W. King Ave

Kingsland, GA 31548

DIR/T: William A. Carreira Jr.

109 W. King Ave

Kingsland, GA 31548

DIR/S: John R. Dickerson

109 W. King Ave

Kingsland, GA 31548

ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Jamie B. Greusel, Esq. 1104 North Collier Blvd. Marco Island, Florida 34145

#### **ARTICLE VII: INCORPORATOR**

The name and address of the Incorporator is:

David H. Bynum 109 W. King Ave Kingsland, GA 31548

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TALLAHASSEE, FLORIDA

#### **ARTICLE VIII: OWNERSHIP**

The Defenders Motorcycle Club – 1st Georgia Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club – 1st Georgia Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.

Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature / Incorporator

Signature / Registered Agent

1-3-08

Date

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