N08000000568

| (Requestor's Name) | _ |
|---|---|
| | |
| (Address) | - |
| | |
| (Address) | _ |
| | |
| (City/State/Zip/Phone #) | _ |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | _ |
| (Document Number) | _ |
| Certified Copies Certificates of Status | _ |
| | |
| Special Instructions to Filing Officer: | |
| | |
| | _ |
| | ı |
| We arready | |
| We already over paid this. Check was cashed | |
| ob ab une cashed | , |
| Check was | |
| AND We await | |
| the refund. | |
| Pam Thomas | |



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: ORANGE Heights Home Owner's Hasoc. Inc. |
|---|
| DOCUMENT NUMBER: N 08 000000 568 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Sue Wilson (Name of Contact Person) |
| 5966 TWIN BEND LOOP |
| (Firm/ Company) |
| New Port Richey, FL 34652 |
| (Address) |
| |
| (Cir. / State and Zin Code) |
| (City/ State and Zip Code) |
| For further information concerning this matter, please call: |
| Pam Thom AS at (727) 741 3650 (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$35 Filing Fee S43.75 Filing Fee See Certificate of Status Certificate of Status Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee See Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 ATTN: Becky McKnight New Filing Section Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

Articles of Amendment to Articles of Incorporation

of

Orange Heights Home Owner's Association, INC.
(Name of corporation as currently filed with the Florida Dept. of State)

| | (Name of corporation as carreinly fines with the Florida Dept. of State) |
|------------|---|
| | NO800000568 |
| | (Document number of corporation (if known) |
| | ant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit ration adopts the following amendment(s) to its Articles of Incorporation: |
| NEW (| CORPORATE NAME (if changing): |
| | ontain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import ince; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation) |
| Numbe | NDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article er(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| ADD . | Sue Wilson, 5966 Twin Bend Loop, New Port Richel Director |
| ADD: | change ADORESS Sandy Challeen 5919 Twin Bend Loop, New Port Riche Director |
| Dele | ete: wendie MacLean + ADDRESS AS DIRECTOR |
| Dele | ete: Jon Challeen + nooress As Director |
| TICLE | |
| Add- Su | change Addressy ie Wilson 5966 Twin Bend Loop, New PortRichey F |
| ertifi | cate of Designation of Registered Agent |
| ADD | -change Appress |
| Sue | e Wilson 5966 Twin Bend Loop, New Port Richey, F |

(continued)

| The date of adoption of the amendment(s) was: <u>Tanuary</u> 29, 2008 Effective date if <u>applicable</u> : <u>January</u> 29, 2008 | | | | |
|--|---|--|--|--|
| Effective date if appli | cable: January 29, 2008 | | | |
| <u></u> | (no more than 90 days after amendment file date) | | | |
| Adoption of Amendm | ent(s) (CHECK ONE) | | | |
| The amendation for the ame | ment(s) was (were) adopted by the members and the number of votes case adment was sufficient for approval. | | | |
| | o members or members entitled to vote on the amendment. The (s) was (were) adopted by the board of directors. | | | |
| have n | chairman or vice chairman of the board, president or other officer- if directors ot been selected, by an incorporator- if in the hands of a receiver, trustee, or ourt appointed fiduciary, by that fiduciary.) | | | |
| | WENDIE MACLEAN | | | |
| | (Typed or printed name of person signing) | | | |
| | President | | | |
| | (Title of person signing) | | | |

FILING FEE: \$35