

**2008 CORPORATION ANNUAL REPORT**

DOCUMENT# N08000000383

**FILED**  
**Jan 07, 2008**  
**Secretary of State****Entity Name:** JAY QUARTERBACK CLUB, INC.**Current Principal Place of Business:**JAY HIGH SCHOOL 13863 ALABAMA STREET  
JAY, FL 32565**New Principal Place of Business:****Current Mailing Address:**P.O. BOX 1004  
JAY, FL 32565**New Mailing Address:****FEI Number:** 20-3669032**FEI Number Applied For ( )****FEI Number Not Applicable ( )****Certificate of Status Desired ( )****Name and Address of Current Registered Agent:**RANEY, SHIRLEY  
5050 DOGWOOD LN  
JAY, FL 32565 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Election Campaign Financing Trust Fund Contribution ( ).****OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: LANEY, TIMOTHY R  
Address: 13195 CHUMUCKLA HIGHWAY  
City-St-Zip: JAY, FL 32565

Title: VP ( ) Delete  
Name: FISCHER, JEFF  
Address: 5267 HIDDEN TRAIL CIRLCLE  
City-St-Zip: JAY, FL 32565

Title: SEC ( ) Delete  
Name: RANEY, SHIRLEY  
Address: 5050 DOGWOOD LN  
City-St-Zip: JAY, FL 32565

Title: TRES ( ) Delete  
Name: ASHWORTH, SHEILA  
Address: 3700 LEWIS RD  
City-St-Zip: MILTON, FL 32570

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PRES (X) Change ( ) Addition  
Name: BUSH, DAVID  
Address: P O BOX 845  
City-St-Zip: JAY, FL 32565

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SHEILA ASHWORTH

TRES

01/07/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director\_\_\_\_\_  
Date