## Florida Department of State Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000227068 3)))



H170002270683ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : CUEVAS & GARCIA, P.A.

Account Number : I20030000123 Phone : (305)461-9500

Fax Number : (305)448-7300

AUG 25 2017

I ALBRITTON

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email address: accounting@cvevaslaw.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN
UMBRIA AT THE VINEYARDS HOMEOWNERS
ASSOCIATION, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$35.00 |

17 AUG 24 BM LOS 58

OFFART ASSET OF STATE
OLVISION OF CORPORATION

## Articles of Amendment to Articles of Incorporation of

| UMBRIA AT THE VINEYARDS HOMEOWNE   | RS ASSOCI      | IATION, INC.                                   |  |               |
|--|----------------|--|--|---------------|
| Name of Corporation  | aș current     | ly filed with the Florida Dept. of State)      |  |               |
| N08000000375   |                |  |  |               |
| (Docu  | ment Numbe     | r of Corporation (if known)                    | <del></del>                            | <del></del>   |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:  | orida Statutes | , this Florida Not For Profit Corporation adop | ts the follov                          | ving          |
| A. If amending name, enter the new name of th  | e corporatio   | n:   |  |               |
|  |                |  | The 1                                  |               |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam |                | on" or "incorporated" or the abbreviation "Co  | rp." or "In                            | c. "          |
| B. Enter new principal office address, if applicable:  |                | 520 NE 37th Avenue                             | <u>-</u>                               |               |
| Principal office address <u>MUST BE A STREET A</u>   | LDDRESS)<br>-  | Homestead, FL 33033                            |  |               |
|  |                |  |  |               |
|  | -              |  | 20                                     |               |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE                    | BQX)           |  | <b>3</b> - 7 <b>-</b> €                | AUG           |
|  |                |  | F (1)                                  | 62            |
|  | -              |  | र् <u>ष</u>                            | <b>-</b>      |
|  |                |  | 73                                     | - <del></del> |
| . It amending the registered agent and/or regi   |                |  | (************************************* | <u> </u>      |
| new registered agent and/or the new register   |                |  | 12.1.<br>39.1%                         | 0             |
| Name of New Registered Agent: Cuc  |                | rcia & Torres, P.A.                            | J»·                                    |               |
|  | 7480 SW 46     | Orth Street, Suite 600                         |  |               |
| New Registered Office Address:   |                |  |  |               |
| Now Registered Office Address.   | Miami          | 231  | <b>44</b>                              |               |
|  |                | (City) Florida (Zip Code                       | )                                      | _             |
|  |                | (Exp Code                                      | 9                                      |               |
| New Registered Agent's Signature, if changing Is hereby accept the appointment as registered agen  |                |  | ion.                                   |               |
|  |                | nature of New Registered Agent, if changing    |  |               |

H17000227068 3

## H17000227068 3

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | PT John D<br>V Mike J<br>SV Sally S | ones                |                     |
|----------------------------------|-------------------------------------|---------------------|---------------------|
| Type of Action<br>(Check One)    | <u>Title</u>                        | <u>Name</u>         | Address             |
| 1) Change                        | P                                   | PERU CASTRO, ISRAEL | 3768 NE 3 CT        |
| X Add                            |                                     |                     | Homestead, FL 33033 |
|                                  |                                     |                     |                     |
| 2) Change                        |                                     |                     |                     |
| Add                              |                                     |                     |                     |
| Remove                           |                                     |                     |                     |
| 3)Change                         | <del></del>                         | <del></del>         | <del> </del>        |
| Add                              |                                     |                     |                     |
| Remove                           |                                     |                     |                     |
| 4)Change                         | <del></del>                         |                     |                     |
| Add                              |                                     |                     |                     |
| Remove                           |                                     |                     |                     |
| 5) Change                        |                                     |                     |                     |
| Add                              |                                     |                     |                     |
| Remove                           |                                     |                     |                     |
| O Chanca                         |                                     |                     |                     |
| 6) Change                        |                                     |                     |                     |
| Add                              |                                     |                     | <del></del>         |
| Remove                           |                                     | Page 2 of 4         |                     |

H17000227068 3

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |  |               |          |              |             |
|---|--|---------------|----------|--------------|-------------|
| N/A   |  |               |          |              |             |
|   |  |               |          |              |             |
|   |  |               |          |              |             |
|   |  |               |          |              |             |
|   |  | <u> </u>      |          |              |             |
|   |  | <del></del> - |          |              |             |
|   |  |               |          |              |             |
|   |  | <del></del>   |          |              | -           |
|   |  |               |          |              |             |
|   |  |               |          | <del></del>  | <del></del> |
|   |  |               |          |              |             |
|   |  |               |          |              |             |
| <u> </u>  |  |               |          |              |             |
|   |  |               |          |              |             |
|   |  | ·             |          |              |             |
|   | •  |               |          |              | ·····       |
|   |  |               |          |              |             |
|   |  |               |          |              |             |
|   |  |               |          |              | <u></u>     |
|   |  |               | <u> </u> |              |             |
|   |  |               |          | <del> </del> |             |
|   |  |               |          |              |             |
|   | <u>.                                    </u> |               |          |              |             |
|   |  |               |          |              |             |
|   |  |               | _        |              |             |

Page 3 of 4

| The date of each ame                              | ndment(s) adoption:  | , if other than the                      |
|---|--|--|
| date this document was                            |  |  |
| Effective date-if appli                           | cable:   |  |
|   | (no more than 90 days after amendment file data)   |  |
| Note: If the date inser<br>document's effective d | ted in this block does not meet the applicable statutory filing requirement<br>ate on the Department of State's records.   | its, this date will not be listed as the |
| Adoption of Amenda                                | ent(s) (CHECK ONE)   |  |
| The amendment(s was/were sufficie                 | ) was/were adopted by the members and the number of votes cast for that for approval.  | e amendment(s)                           |
| There are no men<br>adopted by the be             | abers or members entitled to vote on the amendment(s). The amendment oard of directors.  | t(s) was/were                            |
| Dated   | 08/02/2017   |  |
| Signatur  | ·  |  |
|   | (By the chairman or vice chairman of the board, president or other office have not been selected, by an incorporator – if in the hands of a receive other court appointed fiduciary by that fiduciary) |  |
|   | ISRAEL PERU CASTRO   |  |
|   | (Typed or printed name of person signing) PRESIDENT  | •  |
|   | (First of person signing)  | _  |

Page 4 of 4

H17000227068 3