

NO8000000335

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2008 JAN 11 PM 1:59

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

C.S. 1-11

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Inshore Saltwater Anglers, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Mike Davis
Name (Printed or typed)

13793 Heron's Landing Way #9
Address

Jacksonville, FL 32224
City, State & Zip

904-642-1719
Daytime Telephone number

* NOTE: Please provide the original and one copy of the articles.

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AFFIDAVIT

2008 JAN 11 PM 1:59

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF Florida

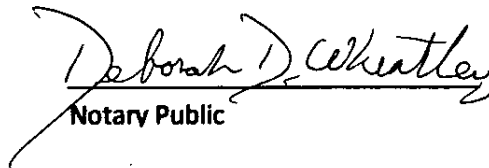
COUNTY OF Duval

Personally came and appeared before me, the undersigned Notary, the within name Michael Davis, who is a resident of Duval County, State of Florida, and makes this his statement and General Affidavit upon oath and affirmation that the following matters, facts and things set forth are to be true and correct to the best of his knowledge, acting on behalf of the company Inshore Saltwater Anglers, Inc., stating the following:

I will not reinstate this dissolution of, Inshore Saltwater Anglers, Inc., Document # P95000017795, as a For-Profit Incorporation. Therefore, I am releasing the name Inshore Saltwater Anglers, Inc.

Dated this 9th day of January, 2008

SWORN to and subscribe before me, this the 9th day of January, 2008.


Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
Deborah D. Wheatley
Commission # DD734721
Expires: DEC. 07, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

My Commission expires: 12-07-2011

* Please file this first.



ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

Inshore Saltwater Anglers, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

~~mailing~~ P.O. Box 550708 ~~principal~~ 2910 SR 13 N.
Jacksonville, FL 32255 Jacksonville, FL 32259

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To promote the sport of inshore saltwater fishing in which the entire family can participate; to practice and improve proficiency in catch and release educating members and the community to stimulate public awareness of inshore saltwater fishing.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Officers and Board of Directors are elected annually by the organization's / club's members via voting ballot.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

President - Steve Persampieri - 2910 State Road 13 N Jacksonville, FL 32259
Vice President - Ben Crews - 10671 Ford Rd Bryceville, FL 32009
Treasurer - Kellie Anson - 14082 Fish Eagle Dr. E. Jacksonville, FL 32226
Secretary - BJ Taylor - 11348 Elaine Dr. Jacksonville, FL 32218

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Steve Persampieri - 2910 State Road 13 N Jacksonville, FL 32259

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Michael Davis - 13793 Heron's Landing Way #9 Jacksonville, FL 32224

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Steve Persampieri
Signature/Registered Agent

12-2-07
Date

Michael Davis
Signature/Incorporator
MICHAEL DAVIS

1/9/08
Date