

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000000143

FILED  
Jan 31, 2011  
Secretary of State

**Entity Name:** THE FRIENDSHIP CLUB 2, INC.

**Current Principal Place of Business:**

7680 NW 186 STREET  
HIALEAH, FL 33015

**New Principal Place of Business:**

**Current Mailing Address:**

6633 NW 181 LANE  
HIALEAH, FL 33015

**New Mailing Address:**

7680 NW 186 STREET  
HIALEAH, FL 33015

**FEI Number:** 26-1645936

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WALDRON, LEWIS M  
6633 NW 181 LANE  
HIALEAH, FL 33015 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: ANSLEY, NANCY  
Address: 13255 SW 7 COURT APT. D103  
City-St-Zip: PEMBROKE PINES, FL 33027

Title: D  
Name: CALANNI, KATHY  
Address: 14508 BOBOLINK DRIVE  
City-St-Zip: MIAMI, FL 33015

Title: D  
Name: KURTZ, JERRY  
Address: 6905 WEST 16 DRIVE  
City-St-Zip: HIALEAH, FL 33014

Title: D  
Name: KUPPENBENDOR, DENNY  
Address: 18130 NW 66 COURT  
City-St-Zip: HIALEAH, FL 33015

Title: D  
Name: LAMBERT, JERRY  
Address: 19900 NW 37 AVE  
City-St-Zip: OPA LOCKA, FL 33056

Title: D  
Name: DVORAN, PETER  
Address: 8355 NW 197 TERR  
City-St-Zip: MIAMI, FL 33015

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JERRY LAMBERT

MR.

01/31/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date