

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 01, 2001 8:00 am**  
**Secretary of State**

02-01-2001 90028 015 \*\*\*\*61.25

**DOCUMENT # N07973**

1. Entity Name

**GULFSIDE VILLAGE CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

5800 OVERSEAS HWY  
 MARATHON FL 33050  
 US

8042 PORPOISE DR  
 MARATHON FL 33050

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**59-2778194**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PIERCE, CHARLOTTE**  
**8042 PORPOISE DRIVE**  
**MARATHON FL 33050**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:**  
**FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution.

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                  |                                 |
|----------------|----------------------------------|---------------------------------|
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>SHINN, GERALD</b>             |                                 |
| STREET ADDRESS | <b>5800 OVERSEAS HWY, # 23</b>   |                                 |
| CITY-ST-ZIP    | <b>MARATHON FL</b>               |                                 |
| TITLE          | <b>DP</b>                        | <input type="checkbox"/> Delete |
| NAME           | <b>FOWLER, BRIGID</b>            |                                 |
| STREET ADDRESS | <b>5800 OVERSEAS HWY #15</b>     |                                 |
| CITY-ST-ZIP    | <b>MARATHON FL</b>               |                                 |
| TITLE          | <b>DST</b>                       | <input type="checkbox"/> Delete |
| NAME           | <b>JOHNSON, GLENN</b>            |                                 |
| STREET ADDRESS | <b>5800 OVESEAS HWY #4</b>       |                                 |
| CITY-ST-ZIP    | <b>MARATHON TL</b>               |                                 |
| TITLE          | <b>DV</b>                        | <input type="checkbox"/> Delete |
| NAME           | <b>FREEMAN, BRUCE</b>            |                                 |
| STREET ADDRESS | <b>5800 OVERSEAS HIGHWAY #16</b> |                                 |
| CITY-ST-ZIP    | <b>MARATHON FL</b>               |                                 |
| TITLE          | <b>D</b>                         | <input type="checkbox"/> Delete |
| NAME           | <b>BOE, JEAN</b>                 |                                 |
| STREET ADDRESS | <b>5800 OVERSEAS, #7</b>         |                                 |
| CITY-ST-ZIP    | <b>MARATHON FL</b>               |                                 |
| TITLE          |                                  | <input type="checkbox"/> Delete |
| NAME           |                                  |                                 |
| STREET ADDRESS |                                  |                                 |
| CITY-ST-ZIP    |                                  |                                 |

|                |            |  |
|----------------|------------|--|
| TITLE          |            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |            |  |
| STREET ADDRESS |            |  |
| CITY-ST-ZIP    |            |  |
| TITLE          | <b>D.S</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |            |  |
| STREET ADDRESS |            |  |
| CITY-ST-ZIP    |            |  |
| TITLE          | <b>D.P</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |            |  |
| STREET ADDRESS |            |  |
| CITY-ST-ZIP    |            |  |
| TITLE          |            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |            |  |
| STREET ADDRESS |            |  |
| CITY-ST-ZIP    |            |  |
| TITLE          |            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |            |  |
| STREET ADDRESS |            |  |
| CITY-ST-ZIP    |            |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Bruce Freeman*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1.23.01 305.743.4844  
 Date Daytime Phone #

CR2E037 (10/00)