N07966

(Requestor's Name)
(Address)
(Address)
, ,
(City/State/Zip/Phone #)
(Sity/State/Elp/Filone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

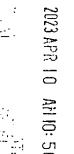
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613-1092



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01/23/23--01008--005 **35.00



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COVER LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: The Village of Woodland Hills Association	
DOCUMENT NUMBER: NO7966	
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Mauri Peyton Name of Contact Person Peyton Boin Fam/Company	
3343 W Commenial Blvd #100	
F-1 Lauderdale, FL 33309 City/State and Zip Code	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	
Arrivea Garage at 954 316 1339 Name of Contact Person Area Code & Daytime Telephone Num	
Enclosed is a \$35.00 check made payable to the Department of State.	ber
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	

Tallahassee, FL 32301



March 26, 2023

MAURI PEYTON 3343 W COMMERCIAL BLVD. #100 FORT LAUDERDALE, FL 33309

SUBJECT: THE VILLAGE OF WOODLAND HILLS ASSOCIATION, INC.

Ref. Number: N07966

We have received your document for THE VILLAGE OF WOODLAND HILLS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 123A00006934



PeytonBoling is an LLC.

	OR CORPORATIONS
Pursuant to the provisions of sections 607.050	2, 617.0502, 607.1508, or 617.1508, Florida Statutes, this
statement of change is submitted for a corpora	
	e or registered agent, or both, in the State of Florida
The name of the compension: The Mill	age of woodland Hills Associa
2. The principal office address: 3505	
- talm tallo	or, FL 341084
3. The mailing address (if different):	
-	S 1985 Document number: NO 79 B
 The name and street address of the current re Florida Department of State: (If resigned, en 	egistered agent and registered office on file with the error resigned)
Kunath, Char	<u> 71e</u> - 3
3505 Ridge:	BIV d
Palm Harbor	FL 34684
6. The name and street address of the new regis (if changed):	stered agent (if changed) and /or registered office
Peyton	Bolin, PL
	0. Commercial Blud #100
	ale FL 33309
The street address of its registered office and its changed will be identical.	the street address of the business office of its registered a
such change was authorized by resolution dul authorized by the board, or the corporation has	y adopted by its board of directors or by an officer so seen notified in writing of the change.
Contraction to	ROBERT RIVEY PRESIDENT
Superior of an other or director	Problem Rivery Pression of the
hereby accept the appointment as registered further agree to comply with the provisions of the performance of my duties, and I am familiar was entire the confirm that the corporation has been the corporation has been the corporation as the corporation has been the corporation and the corporation has been the corporation	agent and agree to act in this capacity. If all statutes relative to the proper and complete ith and accept the obligation of my position as registered by to reflect a change in the registered office address, I notified in writing of this change.
1//	
Sugnistant of Registered Agual	Date

* * * FILING FEE: \$35.00 * * *