## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 **DOCUMENT #** N07930

(3)

| 1. Corporatio   | n Name               |                    |                        |                     | ( )                  |        |                       |                    |           |                                    |   |                |                  |                 |  |
|---|----------------------|--------------------|------------------------|---------------------|----------------------|--------|-----------------------|--------------------|-----------|------------------------------------|---|----------------|------------------|-----------------|--|
| SOUTH FLORIDA SCIENCE FICTION SOCIETY, INC.   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    |   |                |                  |                 |  |
|   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    | Í 1864/8: AN BRING BRIG BRIG BRIG BRIG  |                |                  |                 |  |
|   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    |   |                |                  |                 |  |
| Principal Place of Business Mailing Address   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    |   |                |                  | 41411 1441      |  |
| PO BOX 70143 PO BOX 70143   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    | 3. Date Incorporated or Qualified   |                |                  |                 |  |
| FORT LAUDERDALE FL 33307 FORT LAUDERDALE FL 33307 US US   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    | 03/04/1985  |                |                  | _               |  |
| 00  |                      |                    |                        | 00                  | •                    |        |                       |                    |           |                                    | 4. FEI Number   |                | A                | oplied For      |  |
|   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    | 59-2575665  |                | N                | ot Applicable   |  |
| 2. Principal P  | lace of Busi         | ness               |                        | 2a. Malling Address |                      |        |                       |                    |           |                                    | 5. Certificate of Status Desired  |                |                  | Additional      |  |
| Suite, Apt.   | #. etc.              |                    |                        | Suite, Apt. #, etc. |                      |        |                       |                    |           |                                    | 6. Election Campaign Financing  |                | \$5.00           | equired         |  |
| 22 27   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    | Trust Fund Contribution   |                | Added to         |                 |  |
| City & Stat   | 6                    |                    |                        | City & State        |                      |        |                       |                    |           |                                    | 7. Is this nonprofit corporation a homeowners association?                      |                |                  |                 |  |
| 23  |                      |                    |                        | 28                  |                      |        |                       |                    |           |                                    | Yes No  |                |                  |                 |  |
| Zip   |                      | Ь                  | Country                | $\vdash$            | Zip                  |        | Country               |                    |           |                                    | B. This corporation owes or has paid  | _              | - · -            |                 |  |
| 24  | A Name               | 25                 | Address of Current     | 29                  | Itered Agent         | 3      | 10                    |                    |           |                                    | Personal Property Tax due June 3  10. Name and Address of New Reg               |                |                  | No              |  |
|   | -                    | ACCIONE OF CONTRIN | riogia                 | HOIGH ANGELIE       |                      |        | 11 (                  | Name               |           | 10. Hame sind Address of reas Trag | 010100  | yent           |                  |                 |  |
| SICI ADI  | IAREDU               | n                  |                        |                     |                      |        | L                     |                    |           |                                    |   |                |                  |                 |  |
| SICLARI, JOSEPH D.<br>4599 NW FIFTH AVENUE  |                      |                    |                        |                     |                      |        | 82 Street Addre       |                    |           | Addres                             | ss (P.O. Box Number is Not Acceptable   | <i>†</i> )     |                  |                 |  |
| BOCA RATON FL 33431   |                      |                    |                        |                     |                      |        |                       | 3                  |           |                                    |   |                |                  | ···             |  |
| שששייי ואוושוו וא ששושו   |                      |                    |                        |                     |                      |        |                       | 84 City            |           |                                    |   |                | leg Zin          | Code            |  |
|   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    |   | FL             |                  |                 |  |
| 11. Pursuant  | to the provis        | SIOFIS             | of Sections 617.0502   | and 6               | 17.1508, Florida Ste | atutes | the abo               | VO-F               | named     | corpo                              | ration submits this statement for the pun's board of directors. I hereby accept | rpose of       | changing if      | s registered    |  |
| agent. I a  | m <b>fa</b> miliar w | ith, ε             | nd accept the obligati | ions o              | f, Section 617.0503, | Flori  | ida Statul            | les.               | ile cost  | orano                              | ins board of directors, I hereby accept   | ше аррс        | Jii ilinei ii as | าอปูเรเชเชน     |  |
| SIGNATURE .   |                      |                    |                        |                     |                      |        |                       |                    |           |                                    |   |                |                  |                 |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered  12. OFFICERS AND DIRECTORS  13. |                      |                    |                        |                     |                      |        |                       | Agent :            | signature | beniupen                           | when reinstating)  ADDITIONS/CHANGES TO OFFICE                                  | DATE<br>DS AND | DIBECTOR         | S IN 12         |  |
| TITLE   | PD                   |                    |                        | DELETE              |                      |        | 1.1 TITLE <b>()</b>   |                    |           |                                    | NOOTH ON THE PROPERTY OF THE  |                | Change           | Addition        |  |
| NAME  | , , –                | YO.                | SHIRLENE               |                     | _                    |        | 1.2 NAM               | _                  | <i>'</i>  |                                    |   |                |                  | _               |  |
| STREET ADDRESS  | <b>639</b> 37        |                    |                        |                     |                      |        | 1.3 STREET ADDRESS    |                    |           |                                    |   |                |                  |                 |  |
| CITY-ST-ZIP   |                      |                    | BEACH FL               |                     |                      |        | 1.4 CITY-ST-ZIP       |                    |           |                                    |   |                |                  |                 |  |
| TITLE   | D                    |                    |                        | DELETE              |                      |        | 2.1 TITLE PD          |                    |           |                                    |   |                | Спапре           | Addition        |  |
| NAME  | GOODN                | IAN,               | JUDI                   |                     |                      |        | 2.2 NAME              |                    |           |                                    | • •   |                |                  |                 |  |
| STREET ADDRESS  | 7670 S               | N 15               | 2 AVENUE #106          |                     |                      |        | 2.3 STRE              | 2.3 STREET ADDRESS |           |                                    |   |                |                  |                 |  |
| CITY-ST-ZIP   | MIAMI F              | <u>.</u>           |                        |                     |                      |        | 2. 4 CITY - ST - ZIP  |                    |           |                                    |   |                |                  |                 |  |
| TITLE   | TD                   |                    |                        | DELETE              |                      |        | 3.1 HILE TO           |                    |           |                                    |   |                | Change           | <b>Addition</b> |  |
| NAME !  | EWART,               |                    |                        |                     |                      |        | 3.2 NAM               |                    |           | Wo                                 | armuth, Cynthia<br>42 Arthur Terroce  |                |                  |                 |  |
| STREET ADDRESS  |                      |                    | TH STREET              |                     |                      |        | 3.3 STAE              |                    |           | 324                                | 12 Arthur Terrace   |                |                  |                 |  |
| CITY-ST-ZIP   | BOCA F               | RATO               | N FL                   |                     | DELETE               |        | 3.4. CITY             |                    |           | HO                                 | llywood, F1, 33021  |                | 05               | A 4 865         |  |
| TITLE   | VD                   |                    |                        |                     | DELETE               |        | 4.1 TITLE             |                    | ן         | ^                                  |   | į              | Change           | Addition        |  |
| NAME  | RAWLIK               |                    | IEK                    |                     |                      |        | 4. 2 NAN              |                    |           | ۲۷                                 | ree, 3r., Carlos  |                |                  |                 |  |
| STREET ADDRESS  | 539 37               |                    | I DEACH EI             |                     |                      |        | 4.3 STRE              |                    | 1         | 53                                 | 34 Sevilla Ave.   | a              |                  |                 |  |
| CITY-ST-ZIP<br>TITLE  | SD SD                | MLN                | I BEACH FL             |                     | DELETÉ               |        | 4.4 City<br>5.1 Title |                    | ZHP       | C-CY                               | al Gables, F1, 3313   | 7              | Change           | Addition        |  |
| NAME  | BARKER               | ) DE               | TED O                  |                     | C. Otter             |        | 5.1 HILE<br>5.2 NAM   |                    |           |                                    |   |                |                  | Addition        |  |
| STREET ADDRESS  | 9260 KE              |                    |                        |                     |                      |        | 5.3 STRE              |                    | DBESS     |                                    |   |                |                  |                 |  |
| CITY-ST-ZIP   | BOCA F               |                    |                        |                     |                      |        | 5.4 CITY              |                    |           |                                    |   |                |                  |                 |  |
| TITLE   | D                    | V 11 C             | 17 ( 6                 |                     | DELETE               |        | 6.1 TITLE             |                    |           |                                    |   |                | ☐ Change         | ☐ Addition      |  |
| NAME  | HERZ, N              | MEL                | NIE                    |                     |                      |        | 6.2 NAM               |                    |           |                                    |   |                | -                | -               |  |
| CYPCET ANDRECC  |                      |                    | RAV DOAD ART C.        | 204                 |                      |        | c a cros              |                    | ADDECC    |                                    |   |                |                  |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST- ZIP

PALM BAY FL

CITY-ST-ZIP

954-983-0749

**FILED** 

Jun 25 1998 8:00am

Secretary of State