NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # N07852

(9)

OAKRIDGE MOBILE HOME ASSOCIATION, INC.

ļ								
Principal Place of Business Mailing Address						r santrian ant antit (bods (drift) firing		DEBIS MEDIS DIMIN HADI
5	210 N. SR 3	3	5210 N. SR. 33 % CHARL	es leland				
LOT 70			LOT 70	·				
LAKELAND FL 33805 US				LAKELAND FL 33806 US		3. Date Incorporated or Qualified	3a. Date of L	ast Report
			00			02/26/1985		
2.	Principal Pla	ace of Business	2a. Mailing Address			4. FEI Number		Applied For
21			26	26		59-3173148	Not Applicable	
	Suite, Apt. #, etc.		Suite, Apt. #, etc			5. Certificate of Status Desired See Required Fee Required		.75 Additional
22			27					ee Required
	City & State					Election Campaign Financing	\$5.00 May Be	
23	Zip	Country				Trust Fund Contribution	A	dded to Fees
24	ZIP	Country Z _{IP} 30		Country	ountry 8. This corporation has liability for intangible tax under Florida Statutes ☐ Yes ■ No		er s. 199.032,	
-71	9. Name and Address of Current Registered Agent			301	-	10. Name and Address of New Registered Agent		
				81	Name		3.0.0.0.0.0.0	·
LELAND, CHARLES					0	Delay (D.O. David) and San		
5210 N. SR. 33 LOT 70				82	Street A	Address (P.O. Bax Number is Not Acceptable	e)	
LAKELAND FL 33805				83				
				-	0			
				84	City		FL 85	Zip Code
11	. Pursuant t	o the provisions of Sections 617.050	2 and 617.1508, Florida Statutes,	the above-	named co	rporation submits this statement for the purp		its registered office
	familiar wit	ed agent, or both, in the State of Flor th, and accept the obligations of, Sec	da. Such change was authorized tion 617.0503, Florida Statutes.	oration's t	rporation submits this statement for the purp poard of directors. I hereby accept the appo	intment as registe	ered agent. I am	
								6
Signature, typed or printerframe of registered agent and title if applicable					A Dane re		DATE.	
12 TH		OFFICERS AND DIRECTORS D DELETE		13.		ADDITIONS/CHANGES TO OFFI		
NAI		SULIER, EDWARD					Chan	ge 🔲 Addition
	REFT ADDRESS	5210 N. SR 33 LOT 70		1 2 NAME				
	Y-SI-ZIP LAKELAND FL			1.3 STREET ADDRESS				
1111		VD KRELETE		1.4 CITY-ST-ZIP 2.1 TITLE			☐ Chan	ge Addition
NAI	ASSESSED ALGEBRASE		ALPE-CO.	2 2 NAME		D James Cartwright	onan	ge Al Addition
	REET ADDRESS 5210 SR 33 N #7			2 3 STREET ADDRESS		5210 SR 33 N #62		
-	Y-ST-ZIP	LAKELAND FL		2 4 CITY-	1		E	
IμΓ		SD	DELETE	3 1 TITLE	31-211	Lakeland F1. 3380	Chan	ge
NAI	AME LELAND, CHARLES		_	3.2 NAME		P/D Leland, Charles	XX.	
STF	TREET ADDRESS 5210 SR 33 N #70			3.3 STHEET ADDRESS		5210 N SR 33 #70		
CIT	ITY-ST-ZIP LAKELAND FL			3.4. CITY-ST-ZIP		Lakeland, F1. 338	0.5	
1111	LE	TD XXELETE		4 1 TITLE		T/D	☐ Chan	ge 🙀 🛊 ddition
NAI	ME	· ·		4 2 NAME		•		AA
STF	REET ADDRESS			4 3 STREET	ADDRESS	Thompson, Sue 5210 SR 33 N #96		
CIT	Y-ST-ZIP			4.4 CITY - S	t - ZIP	Lakeland, F1. 33805		
TITI	!	D	X X X ELETE	5 1 TITLE		5/D	Chan	ge X X Addition
NAF		HENDERSON, JAMES		5.2 NAME		Shue, Bonnie		
	REET ADDRESS			5 3 STREET ADDRESS		5210 SR 33 N #39		
	Y · ST · ZIP			5 4 CITY-ST-ZIP				
TITI			DELETE	6.1 TITLE			□ Сћал	ge 🔲 Addition
NAI		KESTERSON, JOHN		62 NAME	1			
	REET ADDRESS	5210 N. SR. 33 LOT 70		6 3 STREET				
	Y-SI-ZIP	V certify that the information supplied	with the films is valuntarily furnish	6.4 CITY - S	I - ZiP	if for the exemption stated in Postion 110.5	7/0/// Fladda Ca	

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attractment with an address.

SIGNATURE: (signature and typed of printed name of signing officer on director Charles Leland

941 6831461 Daytime Phone #

- I CONTINUE AND CONTENT ATOMIC PRESIDENTAL CONTRACTOR CONTINUES AND CONTINUES AND CONTRACTOR CONTR