

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N07837 (0)

1. Corporation Name

VILLAS ON MISNER'S BRANCH HOMEOWNERS' ASSOCIATION, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 APR -5 PM 2:25

Principal Place of Business

Mailing Address

**54 MISNER'S TRAIL
ORMOND BCH FL 32174**

**54 MISNER'S TRAIL
ORMOND BCH FL 32174**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/28/1985

3a. Date of Last Report

04/22/1994

4. FEI Number

59-2505195

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LINGG, CINDY
43 MISNER'S TRAIL
ORMOND BEACH FL 32174**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**PD
KOMINSKI, PETER
27 MISNER'S TRAIL
ORMOND BEACH FL 32174**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**VD
KIRBY, MICHAEL
37 MISNER'S TRAIL
ORMOND BEACH FL 32174**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**SD
WAGLE, BETTY
31 MISNER'S TRAIL
ORMOND BEACH FL 32174**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**TD
LINGG, CINDY
43 MISNER'S TRAIL
ORMOND BEACH FL 32174**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
RODGERS, HARRIETT
32 MISNER'S TRAIL
ORMOND BEACH FL 32174**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**D
PONA, JOHN
3 MISNER'S TRAIL
ORMOND BEACH FL 32174**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP
**PD
Jim Torino
18 MISNER TRAIL
ORMOND BEACH FL 32174** ☒ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP
**VD
Leslie Somers
24 Misner trl
Ormond Beach FL 32174** ☒ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
**SD
Grace Cureton
10 MISNER TRAIL
ORMOND BEACH FL 32174** ☒ Change ☐ Addition

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP
**TD
Harry Ioannidis
25 Misner trl
Ormond Beach FL 32174** ☒ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP
☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP
☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

H. Ioannidis

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime (Area #)

3 -

904 673-1760