

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07825

FILED  
Mar 03, 2009  
Secretary of State

**Entity Name:** THE LINKS AT DEEP CREEK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

26636 NADIR RD  
PUNTA GORDA, FL 33983 US

**New Principal Place of Business:**

**Current Mailing Address:**

100 SULLIVAN ST  
112  
PUNTA GORDA, FL 33950 US

**New Mailing Address:**

**FEI Number:** 65-0062061

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GREENE, JOAN F  
100 SULLIVAN ST  
112  
PUNTA GORDA, FL 33950 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VPD ( ) Delete  
Name: BIXBY, JIM  
Address: 87 LASO 57  
City-St-Zip: EAST GREENWICH, RI 02818

Title: PD ( ) Delete  
Name: GRENIER, ALLEN  
Address: 9 FAY MOUNTAIN RD  
City-St-Zip: GRAFTON, MA 01519

Title: D ( ) Delete  
Name: FLOOD, VERNE  
Address: 26636 NADIR RD  
City-St-Zip: PUNTA GORDA, FL 33983

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: VPD (X) Change ( ) Addition  
Name: BIXBY, JIM  
Address: 87 LADD ST  
City-St-Zip: EAST GREENWICH, RI 02818 US

Title: PD (X) Change ( ) Addition  
Name: GRENIER, ALLEN  
Address: 9 FAY MOUNTAIN RD  
City-St-Zip: GRAFTON, MA 01519 US

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN GRENIER

PRES

03/03/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date