## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

|   | 1990  | BIVISION OF                         | OON ONAN              | 0113             |   |  |                      |
|---|---|-------------------------------------|-----------------------|------------------|---|--|----------------------|
| DOCUMENT # N07783 (6)   |   |                                     |                       |                  |   |  |                      |
| ALAMEI  | DA ISLES HOMEOWNERS   | ASSOCIATION, INC.                   |                       |                  |   |  |                      |
|   |   |                                     |                       |                  | 1 1881/181 PH 88/X 1881/ 1891 1848 T  | idi Babit Babil Babi Tubul                   | NAM BIBU NABI        |
|   |   |                                     |                       |                  |   |  |                      |
| Principal Place of Business Mailing Address   |   |                                     |                       |                  |   |  |                      |
| 1 ALAMEDA GRANDE 1 ALAMEDA GRANDE   |   |                                     |                       |                  |   |  |                      |
| ENGLEWOOD FL 34223-2101 ENGLEWOOD FL 34223-2101 US  |   |                                     |                       |                  |   |  |                      |
|   |   |                                     |                       |                  | <ol> <li>Date Incorporated or Qualified 02/21/1985</li> </ol>                 | 3a. Date of Last<br>02/21/19                 | Report<br><b>395</b> |
| Principal Place of Business     2a. Mailing Address   |   |                                     |                       |                  | 4. FEI Number<br>59-2294634   | <u>'                                    </u> | Applied For          |
| 21 26   |   |                                     |                       |                  | 59-2294634  |  | Not Applicable       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                     |                       |                  | 5. Certificate of Status Desired  | 1 1  | Additional           |
| 27  |   |                                     |                       |                  | 0.5:  | - Fee I                                      | Required             |
| 23 28 28  |   |                                     |                       |                  | Election Campaign Financing     Trust Fund Contribution                       |  | May Be               |
| Zip   |   |                                     | Country               | /                | 8. This corporation has liability for int                                     |  |                      |
| 24  | 25  | 29                                  | 30                    |                  |   | Yes □ No                                     | ,                    |
|   | 9. Name and Address of Curre  | nt Registered Agent                 |                       | T :              | 10. Name and Address of New Re  | gistered Agent                               |                      |
| Charles   | I DOMESTIC  |                                     | 81                    | Name             | LIGHTHOUSE  |  |                      |
| DOMBER HARLAN R   |   |                                     | 82                    | Street Ad        | ddress (P <b>MAHAGNAEN</b> II & <b>REALTY</b> eptable                         | )  |                      |
| 2801 FRUTVILLE AD, STE 150<br>SARASOTA PL 34237   |   |                                     | 83                    |                  | 16 CHURCH ST.<br>OSPREY, FL 34228   |  |                      |
| CAMPAGOTA TE 34237  |   |                                     |                       |                  |   |  |                      |
|   |   |                                     | 84                    | City             |   | FL 85 ZF                                     | Code                 |
| 11. Pursuant t  | o the provisions of Sections 617.050  | 2 and 617,1508, Florida Statu       | tes, the above-       | named corp       | poration submits this statement for the purpo                                 |  | egistered office     |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such shange was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the abligations of, Section 617.0503, Florida Statutes. |   |                                     |                       |                  |   |  |                      |
| SIGNATURE _   | Cole Hrangel  | Trest                               |                       |                  |   | 3/29/9                                       | 6                    |
| 12.   | greature, typed or printer notice of registered agent and title if applicable (NOTE: Registered Agent signature |                                     |                       | nt signature req | required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |                      |
| TITLE   | OFFICERS AND DIRECTORS  |                                     | 1.1 TITLE             |                  |   | Change                                       | Addition \$          |
| NAME  | MATULE, JOE   | DELETE                              | 1.2 NAME              |                  | Larry Strandquist   | change                                       |                      |
| STREET ADDRESS  | 40.0 004404 01474   |                                     | 1.3 STREET ADDRESS    |                  | 5 S. Flora Vista  |  | 1001                 |
| CITY-ST-ZIP   | ENGLEWOOD FL  |                                     | 1.4 CITY-             | ST-ZIP           | Englewood, F1.  |  |                      |
| TITLE   | P DELETE 2.1  |                                     | 2.1 TITLE             |                  | D   | Change                                       | Addition C           |
| NAME  |   |                                     | 2.2 NAME              |                  | Angie Albano  |  |                      |
| STREET ADDRESS  |   |                                     | 2.3 STREET ADDRESS    |                  | 80 S. Buena Vista   | a Ave.                                       |                      |
| CITY-ST-ZIP   | ENGLEWOOD FL  | Floritie                            | 2. 4 CITY-ST-ZIP      |                  | Englewood, Fl.  | C Observe                                    | 1.70 Aug. 8          |
| TITLE   | POOTU CEOPOE  |                                     | 3.1 TITLE             |                  |   | Change                                       | Addition             |
| NAME<br>Street address  | O CAUCHA AND  |                                     | 3.2 NAME              | T ADDRESS        |   |  |                      |
| CITY-ST-ZIP   | ENGLEWOOD EL  |                                     | 3.4. CITY-            |                  |   |  |                      |
| TITLE   | VP  | 0.1.                                |                       | 21-TIL           | D   | ☐ Change                                     | Addition             |
| NAME  | BURR, WILLIAM   | 4.21                                |                       |                  | Vivian Spenthoff  | <b>–</b> ,                                   |                      |
| STREET ADDRESS  | 13 SAVONA AVE   |                                     |                       | 1 ADDRESS        | 14 Hacienda Di.   |  |                      |
| CITY-ST-ZIP   | ENGLEWOOD FL  |                                     |                       | ST-ZIP           | Englewood, Fl.  |  |                      |
| TITLE   | TD .  | [⊅]DELETE 5.1 TI                    |                       |                  | •   | Change                                       | Addition •           |
| NAME  | OLSON, JOSEPHINE  | NIA DI ATA                          |                       |                  |   |  |                      |
| STREET ADDRESS  | 9 S MARINA PLAZA<br>ENGLEWOOD FL  |                                     |                       | ADDRESS          |   |  | 1                    |
| CITY-ST-ZIP   | D ENGLEWOOD PL  |                                     |                       | ST-ZIP           | · · · · · · · · · · · · · · · · · · ·   | Change                                       | Addition             |
| TITLE<br>NAME   | DI COLII OTANICI  |                                     | 6.1 TITLE<br>6.2 NAME |                  |   | change                                       | - Addition           |
| STREET ADDRESS  | 42 Higoretica do  |                                     |                       | ADDRESS          |   |  |                      |
| CITY-ST-ZIP   | ENGLERICON EL   |                                     | 6.4 CITY -            |                  |   |  |                      |
|   |   | with this filing is voluntarily fur |                       |                  | fy for the exemption stated in Section 119.0                                  | 7(3)(k), Florida Statut                      | es. I further        |

certify that the information incicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 is changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPESOR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/29/96 Deyting Phone :