FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N07493

(2)

KARANDA VILLAGE V CONDOMINIUM ASSOCIATION, INC.

| 14 00 374 | | | | | |
|---|---|---|--|---|---|
| Principat Place | of Business | Mailing Address | | | ANN MINSE MENDI MINDE MENTE MINDE ASNOT LAND |
| P.O. BOX 189013 PLANTATION FL 33318 | | P.O. BOX 189013 PLANTATION FL 33318-9013 | | | |
| | | | | 3. Date incorporated or Qualified 02/05/1985 | 3a. Date of Last Report 06/06/1996 |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | NUMBRIK G | 4. FEI Number 59-2502042 | Applied For |
| Suite, Apt. # | Letc | 26 10 HE CE Suite, Apt. #, etc. | nubenara | <u> </u> | Not Applicable \$8.75 Additional |
| 22 | | | MUN RD | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | 28 SUPRIS | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | m 33326 | Country | 8. This corporation has liability for Florida Statutes | Yes No |
| | 9. Name and Address of Current | | | 10. Name and Address of New Re | gistered Agent |
| 81 Name | | | | | |
| | | | | ddress (P.O. Box Number is Not Acceptat | ole) |
| 4441 STIRLING ROAD FT LAUDERDALE FL 33314 | | | | | |
| וואסט | LADALL I C 300 I4 | | 94 64. | | 85 Zip Code |
| | | | 84 City | | FL |
| 11. Pursuant to | o the provisions of Sections 617.0502 | and 617.1508, Florida Stat | utes, the above-named of | corporation submits this statement for the poration's board of directors. I hereby acce | ourpose of changing its registered of the appointment as registered |
| agent. I an | n familiar with, and accept the obligat | tions of, Section 617.0503, I | Florida Statutes. | , | |
| SIGNATURE _ | Signature, typed or printed name of registered agen | t and title if applicable (Ni | OTE: Registered Agent signature r | ecuired when reinstating) | DATE |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICE | CERS AND DIRECTORS IN 12 |
| TITLE | PD | DELETE | 1.1 TITLE | VPD - | Change Addition |
| NAME | BYKOWSKY, NICK | | 1.2 NAME | | |
| STREET ADDRESS | 3397 N.W. 47TH AVE. COCONUT CREEK FL 33068 | | 1.3 STREET ADDRESS | | |
| CITY - ST - ZIP TITLE | VD | DELETE | 0.1.7171.5 | BTD | Change Addition |
| NAMÉ | BLACKBURN, CHARLENE | | 2.2 NAME | PERNOIA, FRNIK 3232 DW 47ME COLONOT CREEK, FL 33 | <i>'</i> |
| STREET ADDRESS | 3444 N.W. 47TH AVE. | | 2.3 STREET ADDRESS | 3732 DW 4/ALE | 063 |
| CITY-ST-ZIP | COCNUT CREEK FL 33068 | DE 177 | | | |
| TITLE | SD GLOMSKI, TONY | DELETE | 3.1 TITLE 3.2 NAME | 7 5 | Change |
| NAME STREET ADDRESS | 3439 N.W. 47TH AVE. | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | COCONUT CREEK FL 33066 | | 3.4. CITY-ST-ZIP | | J |
| TITLE | TD | DELETE | 4.1 TITLE | SD - LANGE | Change Addition |
| NAME | RITA MOSCOWITZ | | 4. 2 NAME | PRATT, LUCILLE 3416 NW 47NE COCONT CREEK, FL 3 | • |
| STREET ADDRESS | 3281 NW 47 AVE. | | 4.3 STREET ADDRESS | COCOLUT COLER EL 3 | 3063 |
| CITY-S1-ZIP TITLE | COCONUT CREEK FL 33066 | DELETE | 4.4 CITY - ST - ZIP 5.1 TITLE | 5D | Change DA Addition |
| NAME | FARB, PAUL | V | 5.2 NAME | 20011KiDE | - , / \ |
| STREET ADORESS | 3496 NW 47 AVE. | | 5.3 STREET ADDRESS | 2437 NW 4 AVE | |
| CITY-ST-ZIP | COCONUT CREEK FL 33066 | | 5.4 CITY - ST - ZIP | COLOUT CREEK R 33 | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change |
| NAME | | | 6.2 NAME 6.3 STREET ADDRESS | | |
| STREET ADDRESS | | | 6.3 STHEET ADDRESS 6.4 CITY-ST-ZIP | | |
| 14. I do hereb | y certify that the information supplied | with this filing does not qu | alify for the exemption st | ated in Section 119.07(3)(i), Florida Statute | es. I further certify that the |
| information | n indicated on this annual capact or su | upplemental annual report is the receiver or trustee emp | s true and accurate and owered to execute this re | that my signature shall have the same leg- eport as required by Chapter 617, Florida | al affect as il made under cath: that |

SIGNATURE:

ATORE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

4.25.97

979-8700

FILED

May 19 1997 8:00am

Secretary of State