

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 20, 2005 8:00 am**  
**Secretary of State**

04-20-2005 90296 032 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| <b>DOCUMENT# N07366</b><br>1. EntityName<br><b>CANTERBURY HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 |       |  |
| PrincipalPlaceofBusiness<br><b>4239NORTHLAKEBLVD<br/>STED<br/>PALMBCHGARDENS,FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              | MailingAddress<br><b>4239NORTHLAKEBLVD<br/>SUITE D<br/>PALMBCHGARDENS,FL33410</b>                        |                                                                                                                                                                                 |                                                                                        |  |
| 2. PrincipalPlaceofBusiness<br><br>Suite,Apt.#,etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              | 3. MailingAddress<br><br>Suite,Apt.#,etc.                                                                |                                                                                                                                                                                 |      |  |
| City&State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              | City&State<br><br>Zip      Country                                                                       |                                                                                                                                                                                 | 4. FEINumber<br><b>65-0179325</b> AppliedFor<br><input type="checkbox"/> NotApplicable |  |
| 5. CertificateofStatusDesired <input type="checkbox"/> \$8.75 Additional FeeRequired                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 | 03312005    Chg-NP      CR2E037 (10/03)                                                |  |
| 6. NameandAddressofCurrentRegisteredAgent<br><br><b>LEWIS, WILLIAM F.<br/>COMPLETE PROPERTY MANAGEMENT INC.<br/>4239 NORTHLAKE BLVD., STE.D<br/>PALM BEACH GARDENS, FL 33410</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                              |                                                                                                          | 7. NameandAddressofNewRegisteredAgent<br><br>Name<br>StreetAddress (P.O.BoxNumberisNotAcceptable)<br>City <b>FL</b> ZipCode                                                     |                                                                                        |  |
| 8. Theabovenamedentitysubmits thisstatementforthepurposeofchangingitsregisteredofficeorregisteredagent,orboth,i<br>theobligationsofregisteredagent.      ntheStateofFlorida.Iamfamiliarwith,andaccept                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 |                                                                                        |  |
| SIGNATURE _____<br><small>Signature,typeedorprintednameofregisteredagentandtitleifapplicable. (NOTE RegisteredAgentsignaturerequiredwhenever installing) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 |                                                                                        |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                              | 9. ElectionCampaignFinancing<br>TrustFundContribution. <input type="checkbox"/> \$5.00 MayBe AddedtoFees |                                                                                                                                                                                 | <b>Make check payable to<br/>Florida Department of State</b>                           |  |
| <b>10. OFFICERSANDDIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                                                          | <b>11. ADDITIONS/CHANGESTOOFFICERSANDDIRECTORSIN10</b>                                                                                                                          |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>PO<br/>SIMON, SAUL</b> <input checked="" type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <b>PD<br/>GOULD, BRIAN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>279 CANTERBURY DRIVE WEST<br/>PALM BEACH GARDENS, FL 33418</b>    |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>D<br/>HEBERT, RICHARD</b> <input type="checkbox"/> Delete<br><b>213 CANTERBURY DR<br/>PALM BCH GARDENS, FL 33418</b>                      | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                               |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>D<br/>LINDON, ROBERT</b> <input checked="" type="checkbox"/> Delete<br><b>217 CANTERBURY DRIVE WEST<br/>PALM BEACH GARDENS, FL 33418</b>  | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <b>DVP<br/>TRETOUT, MARK</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>2101 CANTERBURY DRIVE WEST<br/>PALM BEACH GARDENS, FL 33418</b> |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>D<br/>BESHER, SHELTON</b> <input checked="" type="checkbox"/> Delete<br><b>275 CANTERBURY DRIVE WEST<br/>PALM BEACH GARDENS, FL 33418</b> | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <b>DT<br/>FREEDLAND, DAN</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>278 CANTERBURY DRIVE<br/>PALM BEACH GARDENS, FL 33418</b>       |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                              | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <b>DS<br/>KELLEHER, JUDY</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>285 CANTERBURY DRIVE WEST<br/>PALM BEACH GARDENS, FL 33418</b>  |                                                                                        |  |
| TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                                                                              | TITLE<br>NAME<br>STREETADDRESS<br>CITY-ST-ZIP                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                               |                                                                                        |  |
| 12. IherebycertifythattheinformationsuppliedwiththisfilingdoesnotqualifyfortheexemptionstatedinSection119.07(3)(i),FloridaStatutes.Ifurthercertifythattheinformation<br>indicatedonthisreportorsupplementalreportistrueandaccurateandthatmysignatureshallhavethesamelegaleffectasifmadeunderoath;thatIamanofficeroordirector<br>ofthecorporationorthereceiverortrusteeempoweredtoexecutethisreportasrequiredbyChapter617,FloridaStatutes;an<br>changed,oronanattachmentwith anaddress,withallotherlikeempowered.      thatmynameappearsinBlock 10orBlock 11if |                                                                                                                                              |                                                                                                          |                                                                                                                                                                                 |                                                                                        |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATUREANDTYPEDORPRINTEDNAMEOFSIGNINGOFFICERORDIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                              | 4/13/05      561-626-2778<br><small>Date      DaytimePhone#</small>                                      |                                                                                                                                                                                 |                                                                                        |  |