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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

N07342

(1)

KIWANIS PARK FOUNDATION OF PORT CHARLOTTE INC.

| Principal Place of Business Mailing Addre   |  |                                       | ss                               |                    |   |  | *************************************** |                | 91911 WIBI3 1981  |
|---|--|---------------------------------------|----------------------------------|--------------------|---|--|---|----------------|-------------------|
| 3440 CONWA  | Y BOULEVARD  | 3440 CONWAY BOULEVARD                 |                                  |                    |   |  |   |                |                   |
| SUITE 1 A<br>PORT CHARLOTTE FL 33952-7034<br>US   |  | SUITE 1 A                             | SUITE 1 A                        |                    |   |  |   |                |                   |
|   |  | PORT CHARLOTTE FL 33952-7034<br>US    |                                  |                    | 3. Date Incorporated or Qualified   | 3a.  | Date of Last                            | Report         |                   |
|   |  |                                       |                                  |                    | 01/29/1985  |  | 05/01/19                                | 995            |                   |
| 2. Principal Pa   | ace of Business  | 2a. Mailing Address                   |                                  |                    |   | 4. FEI Number  |   | 1              | Applied For       |
| 21  |  | 26                                    |                                  |                    |   | 59-2344261   |   |                | Not Applicable    |
| Sulte, Apt. #, etc.   |  | Suite, Apt. #, etc.                   |                                  |                    | 5. Certificate of Status Desired  |  |   | Additional     |                   |
| 22  |  | 27                                    |                                  |                    |   |  | <del></del>                             | Required       |                   |
| City & State  |  | City & State                          |                                  |                    | 6. Election Campaign Financing  |  |   | May Be         |                   |
| Zip Country   |  | Zip Country                           |                                  |                    | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s. 199.032. |  |   |                |                   |
| 24  | 25]  | h1 h                                  |                                  |                    | Florida Statutes  Yes No  |  |   |                |                   |
|   | 9. Name and Address of Current   |                                       | L <u> </u>                       |                    |   | 10. Name and Address of New R  |   |                |                   |
|   |  |                                       | 8                                | 1                  | Name  |  |   | -              |                   |
| LEVIN, ALLEN J.<br>3440 CONWAY BOULEVARD — SULTE I—A  |  |                                       | 82                               | 2                  | Street Addres   | ss (P.O. Box Number is Not Acceptable  | 6)                                      |                | ·····             |
|   |  |                                       |                                  |                    |   | The second of th |   |                |                   |
| PORT CHARLOTTE FL 33956 2   |  |                                       | 83                               | 3                  |   |  |   |                |                   |
|   |  |                                       | 84                               | 4                  | City  |  |   | <b>85</b> Zip  | Code              |
| 14 5  | Ab   | 042 4500 Ft. 11- 0(-) 4-              |                                  | $\perp$            |   |  | <u> </u>                                | <u>L</u>       |                   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                       |                                  |                    |   |  |   |                |                   |
| SIGNATURE _   | M. SAME ANNALY IN STAN 144 144 144 144 144 144 144 144 144 144 144     |                                       | ermage varietiesen server van de |                    |   |  |   |                |                   |
| 12.   | Signature, typed or printed name of registered agent a<br>OFFICERS AND |                                       | 13.                              | ent s              | signature required v  | when re-instating)  ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AN                         | ND DIRECTO     | RS IN 12          |
| TITLE   | P  | DELETE                                | 1.1 TITLE                        | _                  | T P   | ASSESTIONS OF PROCESS TO CITY  | OC. NO AI                               | Change         | Addition          |
| NAME  | LANIGAN, RICHARD   | <b>D</b> ** *                         | 1.2 NAME                         |                    | Ric   | Richard Lanigan  |   | <b>J</b>       |                   |
| STREET ADDRESS  | 2765-D TAMIAMI TRAIL   |                                       | 1.3 STREE                        |                    |   | 04 Mission Valley  |   |                |                   |
| CITY-ST-ZIP   | PORT CHARLOTTE FL  | ORT CHARLOTTE FL                      |                                  |                    |   | urel, FL 34275   |   |                |                   |
| TITLE   | VP   | □DELETE 2                             |                                  |                    | VP  |  |   | Change         | Addition          |
| NAME  | LEVIN, ALLEN J   |                                       | 22 NAME                          | Ε                  | Ha  | rold Rapp  |   | `              |                   |
| STREET ADDRESS  | 125 SE GRAHAM STREET   |                                       | 23 STREE                         | ET A               | IDDRESS 14  | 33 Dewitt Street   |   |                |                   |
| CITY-ST-ZIP   | PT CHARLOTTE FL  |                                       | 2 4 CITY                         | -ST                | -zip Po   | rt Charlotte, FL 33  | 3952                                    |                |                   |
| TITLE   | \$   | DELETE                                | 3.1 TITLE                        |                    | S   |  |   | Change         | ☐ Addition        |
| NAME  | ALLEN J.   |                                       | 3.2 NAME                         | Ē                  |   | l <b>æ</b> n J Levin   |   | -              |                   |
| STREET ADDRESS  | 125 SW GRAHAM ST   |                                       | 3 3 STREI                        | ET A               | DDRESS 12!  | 5 SE Graham Street<br>rt Charlotte, FL 33  |   |                |                   |
| CITY-ST-ZIP   | PORT CHARLOTTE FL  |                                       | 3 4. C/TY                        |                    | -zip   Po:  | <u>rt Charlotte, FL 33</u>   | <u> 8952</u>                            |                | <b>/</b> 23       |
| TITLE   | OPPAGE GATHERINE:  | DELETE                                | 4.1 TITLE                        |                    | 1   |  |   | ☐ Change       | 🔀 Addition        |
| NAME  | GERACE, CATHERINE L.   |                                       | 4. 2 NAM                         |                    |   |  |   |                |                   |
| STREET ADDRESS  | 23183 FREEDOM AVE  |                                       | 4.3 STREI                        |                    |   | -  |   |                |                   |
| CITY-ST-ZIP   | CHARLOTTE HARBOR FL<br>D   | DELETE                                | 4.4 CITY-                        |                    | -ZIP  | 3  | 3980                                    | Change         | No. Addition      |
| TITLE   | JOHNSON, ROY   | Phereis                               | 5 1 TITLE                        |                    |   |  |   |                | Addition Addition |
| NAME<br>OTOTET ADDRESS  | 724 NW ELKCAM BLVD   |                                       | 5.2 NAME                         |                    | INDUESO.  |  |   |                |                   |
| STREET ADDRESS  | PORT CHARLOTTE FL  |                                       | 5 3 STREI                        |                    | 11  | 3.   | 3952                                    |                |                   |
| CITY-ST-ZIP   | D  | DELETE                                | 54 CHY-<br>61 TITLE              |                    | - 214   |  | ,,, <u>,</u>                            | Change         | Addition          |
| NAME :  | MACKENZIE, JAMES   |                                       |                                  | 62 NAME            |   |  |   | 0.00.00        | 2 induction       |
| STREET ADDRESS  | ANALA ANIMO ALIO   |                                       |                                  | 6.3 STREET ADDRESS |   |  |   |                |                   |
| CITY-ST-ZIP   | PORT CHARLOTTE FL  |                                       | 6.4 CITY-                        |                    |   | <b>3</b> .   | 3954                                    |                |                   |
|   | y certify that the information supplied w                              | ith this filing is voluntarily furnis |                                  |                    |   |  |   | lorida Statute | es. Lfurther      |

root hereby early that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or on an attachment with an address.

SIGNATURE:

Allen J. Levin, Secy 4/30/96 941/625-4189

CR2E037 (12/95)