


**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED

**May 12, 2006 08:00 AM
Secretary of State**

DOCUMENT # N07192 1. Entity Name BREAD OF LIFE OPEN BIBLE CHURCH, INC.	
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Principal Place of Business
**1181 LAKESHORE BLVD
JACKSONVILLE, FL 32205**

Mailing Address
**1181 LAKESHORE BLVD
JACKSONVILLE, FL 32205**



03112006 No Chg-NP

CR2E037 (11/05)

4. FEI Number 59-2487412	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**JUNG ALLAN B., REV.
4580 PLYMOUTH ST.
JACKSONVILLE, FL 32205**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D LONG, ALBERT E. JR. 1121 LE BRUN DR. JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD JUNG, BARBARA P. 4580 PLYMOUTH ST. JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTD JUNG, ALLAN B 4580 PLYMOUTH STREET JACKSONVILLE, FL
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U00000564309
05/20/06-80053-018 61.25

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Allan B. Jung, Pres* **ALLAN B. JUNG** *04/20/2006* *904-388-9032*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #