

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 MAR 29 PM 7:09**

**DOCUMENT # N07138 (3)**

1. Corporation Name

**EPSILON TAU HOUSE CORPORATION OF DELTA GAMMA FRATERNITY**

Principal Place of Business

Mailing Address

**3250 RIVERSIDE DRIVE  
P. O. BOX 21397  
COLUMBUS OH 43221-0397  
US**

**3250 RIVERSIDE DRIVE  
P. O. BOX 21397  
COLUMBUS OH 43221-7397**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                  |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>01/16/1985</b>                                                                                           | 3a. Date of Last Report<br><b>05/01/1994</b> |
| 4. FEI Number<br><b>59-2547858</b>                                                                                                               | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | <b>\$5.00</b> May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>                                                                       | <b>\$68.75</b> Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BETTY BOTT SHAW  
121 WHITE CAPS CIRCLE  
MAITLAND FL 32751**

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

|                            |                       |                                                       |                                                                                                          |
|----------------------------|-----------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                          |
| TITLE                      | D                     | 11 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME                       | SHAW, BETTY BOTT      | 12 NAME                                               |                                                                                                          |
| STREET ADDRESS             | 121 WHITE CAPS CIRCLE | 13 STREET ADDRESS                                     |                                                                                                          |
| CITY - ST - ZIP            | MAITLAND FL           | 14 CITY - ST - ZIP                                    |                                                                                                          |
| TITLE                      | D-                    | 21 TITLE                                              | House Corporation President <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BALASCHAK, DEBORAH    | 22 NAME                                               |                                                                                                          |
| STREET ADDRESS             | 1780 OTISCO WAY       | 23 STREET ADDRESS                                     |                                                                                                          |
| CITY - ST - ZIP            | WINTER SPRINGS FL     | 24 CITY - ST - ZIP                                    |                                                                                                          |
| TITLE                      | D---                  | 31 TITLE                                              | House Corporation Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | YIELDING, JOAN        | 32 NAME                                               | Barbara Ball Cerni                                                                                       |
| STREET ADDRESS             | 699 DUNBLANE DRIVE    | 33 STREET ADDRESS                                     | 2222 Winebago Trail                                                                                      |
| CITY - ST - ZIP            | WINTER PARK FL        | 34 CITY - ST - ZIP                                    | Fern Park, FL 32730                                                                                      |
| TITLE                      | DC                    | 41 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME                       | COKER, CAROL          | 42 NAME                                               |                                                                                                          |
| STREET ADDRESS             | 3250 RIVERSIDE DR.    | 43 STREET ADDRESS                                     |                                                                                                          |
| CITY - ST - ZIP            | COLUMBUS OH 43221     | 44 CITY - ST - ZIP                                    |                                                                                                          |
| TITLE                      |                       | 51 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME                       |                       | 52 NAME                                               |                                                                                                          |
| STREET ADDRESS             |                       | 53 STREET ADDRESS                                     |                                                                                                          |
| CITY - ST - ZIP            |                       | 54 CITY - ST - ZIP                                    |                                                                                                          |
| TITLE                      |                       | 61 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME                       |                       | 62 NAME                                               |                                                                                                          |
| STREET ADDRESS             |                       | 63 STREET ADDRESS                                     |                                                                                                          |
| CITY - ST - ZIP            |                       | 64 CITY - ST - ZIP                                    |                                                                                                          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *Carol C. Coker* (614/481-8169)  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
Carol C. Coker, Fraternity Housing Corporation Director at Large 3/20/95