FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998DOCUMENT #

N07096

(3)

1. Octporatio	it i verilie								i							
SICKLE CELL FOUNDATION, UPPER PINELLAS AND PASCO COUNTY, INC.																
Principal Place of Business Mailing Address											IBARIBA BAR BBARR FE	in il an ila 200	1 0 0311 \$ 1011	i Bib it Bibii	##### ###	### ##################################
% ANNETTE FAISON % ANNETTE FAISON 1118 MACRAE AVE. 1118 MACRAE AVE. CLEARWATER FL 34615 CLEARWATER FL 34615									ĺ	_	1/14/1985	or Qualified				plied For
											9-3219223			<u> </u>		t Applicable
2. Principal P	lace of Busi	ness		2a. Mailing Address 26					-		ate of Status	Desired	□ 1			Additional
Suite, Apt. #, etc.					Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added Fees						
22 City & Stat	e			27	City & State					Trust Fund Contribution Adda to Fees 7. Is this nonprofit corporation a homeowners association?						
23					28					Yes D No						
Zip	—					Country				orporation ow						
24	9 Name	25	Address of Current	29 Pagiet	tornel Agent	30	<u> </u>			Personal Property Tax due June 30. Yes No 10, Name and Address of New Registered Agent						J No
	J. Hailis	aild	Address of Current	negia	tered Agent		81	Name		7 7	and Address	OI NEW I	regiater	eu Agent		
FAISON	. ANNETTE						82	Chront	\ <u>\</u>		Number is N	las 0	iohlo)			
1118 MACRAE AVE.								Jueer	Auures	S (F.O. BOX	(Number 15 IV	or vecebi	able)		_	
CLEARY	VATER FL	3461	5				83						_			
ļ			84	City					F	85	Žip Č	Code				
11. Pursuant	to the provis	ions	of Sections 617.0502	and 6	17.1508, Florida Statu	és, the at	OVE	-named	corpor	ation subm	its this statem	ent for the	purpose	e of chan	ging its	s registered
agent. I a	registered at ım familiar w	jent, ith, a	or both, in the State of nd accept the obligat	ions of	17.1508, Florida Statu la. Such change was , Section 617.0503, Fl	autnonzed orida Stat	utes	tne cor	poration	n's board of	airectors. i n	ereby acc	ept the a	appointme	as i	registered
SIGNATURE .					<u> </u>											
Signature, typed or printed name of registered agent and title if applicable. (NOTE: R 12. OFFICERS AND DIRECTORS								nt signature	raquired	when reinstating	DNS/CHANGE	S TO OFF	DATE		CTOR	S IN 12
TITLE	PD		0111021107410	Dirico	DELETE	13.	LE			7.55.110	7107011741012	0.000.	102107	CI	_	Addition
NAME	FAISON	, AN	NETTE			1.2 NA	ME									
STREET ADDRESS	1118 MACRAE AVE					1.3 ST	REET	ADDRESS				_				
CITY-ST-ZIP		MATE	R FL 3 4615 -				1.4 CITY - ST - ZIP			33755						
TITLE	TD				☐ DELETE	2.1 717	2.1 TITLE							∐ Ci	hange	Addition
NAME	DEANE					2.2 NAME										
STREET ADDRESS	2226 SI		. 34098=3469	íd - ·			2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP									
CITY-ST-ZIP TITLE	VD	NE	. 54030 24 67	• 0	⊠ , DETELE	2, 4 C		ST-ZIP	V.D					≥ Ch		Addition
NAME	BATTLE	. HA	TE		ما المعادل التي	3.2 NA			7) 2	ANE.	Shell	6		٠٠ ورچيا	ang.	
STREET ADDRESS	620-117	•						ADDRESS	22	26	Sheil	Ave	inue	_		
CITY-ST-ZIP	SAFETY	ΉΔ	RBOR_FL			3.4. C	TY-5	ST-ZIP	P	unedi	h, FL	344	698			
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STREET ADDRESS	675*117							ADDRESS	12	01/1	lacrae	e Al	LENG	e,	-32	THE
CITY-ST-ZIP	OMITELY	-14	BOR FL		DELETE	4.4 Ci	_	T-ZIP	<u>C</u>	LEAR	WATE	$E \neq F$	13		iange	Addition
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STREET ADDRESS								ADDRESS								
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TITLE			<u></u>	••	☐ DELETE	6.1 111			<u> </u>					. 🔲 CI	ange	Addition
NAME						6.2 NA	ME									
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

LEFAND TYPES OR PRINTED NAME OF SIGNING GREIGER OR DIRECTOR

1-13-98 (813/447-218

FILED

Feb 04 1998 8:00am

Secretary of State