## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N07065

(8)

Corporation Name					1		
FIRST UNITARIAN CHURCH OF PALM BEACH COUNTY, FLO RIDA (UNITARIAN-UNIVERSALIST)							
Principal Place of Business Mailing Address					1 IDBANKOL DEL CENTO ADDEL BONED CIL	tok dasi midite damit gebel aldırı dibili dikiri lobi	
635 PROSPERITY FARMS RD. 635 PROSPERITY FARMS RD. N.PALM BCH. FL 33408 N.PALM BCH. FL 33408-4715							
					3. Date Incorporated or Qualified 01/11/1985	d 3a. Date of Last Report 03/04/1996	
2. Principal Pla 21	Principal Place of Business 2a. Mailing Address 26				4. FEI Number 59-6162395	Applied For Not Applicable	
	Suite, Apt. #, etc. Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State	City & State City & State				6. Election Campaign Financing	\$5.00 May Be	
Zip	p Country Zip		Countr	v	Trust Fund Contribution	///	
24	25 29 30		<del></del>	•	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes 🔀 No		
9. Name and Address of Current Registered Agent					10. Name and Address of New I	Registered Agent	
			61	Name		1	
HATZFELD, BARBARA 319 CLUB DRIVE			82	Street A	ddress (P.O. Box Number is Not Accept	table)	
PALM BEACH GARDENS FL 33410			8:	1			
			84	1 ",		FL 85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
agent. I ar	m familiar with, and accept the obliga	itions of, Section 617.0503, Flo	orida Statute	98.	Addition a board or disposors. Thereby doc	sopt the appointment as registered	
SIGNATURE _	Signature, typed or printed name of registered ager	nt and title if applicable (NOT	E: Registered A	ent signature re	equired when reinslating)	DATE	
12.	OFFICERS AND DIRECTORS		13.			FICERS AND DIRECTORS IN 12	
TITLE	D	☐ DELETE	1.1 TITLE			Change Addition	
NAME !	CHAPIN, A B		1.2 NAME	ì			
STREET ADDRESS	M DALM DOLLER		1.3 STREET ADDRESS		·		
CITY - ST - ZIP TITLE	N PALM BCH FL PD	DELETE	1.4 CITY- 2.1 TITLE			Change Addition	
NAME	21 - 22 - 21 - 21		2.7 NAME				
STREET ADDRESS	AND DALLER OF CHARLE		1	T ADDRESS			
CITY-ST-ZIP	JUPITER FL		2. 4 CITY	-ST-ZIP			
TITLE	DT	☐ DELETE	3.1 TITLE			Change Addition	
NAME	RICHARDS, JOHN		3.2 NAME			ı	
STREET ADDRESS	7210 CRYSTAL LAKE	•		T ADDRESS			
CITY-ST-ZIP TITLE	WEST PALM BEACH FL DT	☐ DELETE	3.4. CITY 4.1 TITLE			Change Addition	
NAME	SMITH-BENEDICT, SHARON	DICCIL	4.1 ITTLE	1		C Onange C Addition	
STREET ADDRESS	83 LAKE ARBOR DRIVE			ET ADORESS			
CITY-ST-ZIP	PALM SPRINGS FL		4.4 CITY	4			
TITLE	OC	DELETE	51 TITLE			Change Addition	
NAME	HATZFELD, BARBARA		5.2 NAME				
STREET ADDRESS			5.3 STRE	ET ADDRESS			
CITY-ST-ZIP			5.4 CITY			<u> </u>	
TITLE	DV DICKIE	DELETE	6.1 TITLE	i i		☐ Change ☐ Addition	
NAME AVECEN ADDRESS	WILSON, DICKIE		6.2 NAMI				
STREET ADDRESS	118D LINDA LANE		■ 6,3 STAE	ET ADDRESS			

PALM BEACH SHORES FL

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 or Block 13 or on an attachment with an address.

SIGNATURE

UHE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECT

1-21-97

561/683-4/81 Paytime Phone \* 0040678

**FILED** 

Feb 04 1997 8:00am

Secretary of State