| ANNU | NPROFIT PORATION JAL REPORT 1999 MENT # N07014 | SOLVED, MINIMUM AMOUNT DUE T FLORIDA DEPAR Katherin Secretary DIVISION OF CO | TMENT OF STATE • Marris of State | Sep 16, 19 Secretar | LED 999 8:00 am y of State 008 027 ****70.00 |
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| | SE MERCHANT ASSOCIATIO | ON, INC. | | 616026-9 | 0008 - 27 |
| Principal Place 3259 NW 28 5 MIAMI FL 3310 | ST | Mailing Address 3259 NW 28 ST MIAMI FL 33142 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | 3. Date Incorporated or Qualifed 01/09/1985 | |
| Suite, Apt. (| #, etc | Suite, Apt. #, etc. | · | 4. FEI Number65-0696022 | Applied For |
| 2 City & State | e | 27 City & State 28 | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required |
| 3 Zip 4 | Country 25 | Zip | Country 30 | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees |
| | 9. Name and Address of Current | t Registered Agent | 81 Name | 10. Name and Address of New R | Registered Agent |
| 3259 NW | | | | Iress (P.O. Box Number is Not Accepta | able) |
| miami fl | 33.142 | • | | | |
| 11. Pursuant t office or re agent. I an SIGNATURE | to the provisions of Sections 617.0502 agistered agent, or both, in the State o n familiar with, and accept the obligat | of Florida. Such change was aut ions of, Section 617.0503, Florid | a Statutes. | poration submits this statement for the ion's board of directors. I hereby accep | A the appointment as registered |
| 11. Pursuant t office or re agent. I an SIGNATURE | to the provisions of Sections 617.0502 | of Florida. Such change was au ions of, Section 617.0503, Florid t and title if applicable. (NOTE: F | s, the above-named corporation | ed when reinstating) | PL purpose of changing its registered of the appointment as registered DATE FICERS AND DIRECTORS IN 12 |
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