

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07012

**FILED**  
**Apr 30, 2012**  
**Secretary of State**

**Entity Name:** FIRST PRESBYTERIAN CHURCH OF MILTON, FLORIDA, INC.

**Current Principal Place of Business:**

5203 ELMIRA ST  
MILTON, FL 32570 US

**New Principal Place of Business:**

**Current Mailing Address:**

5203 ELMIRA ST  
MILTON, FL 32570 US

**New Mailing Address:**

**FEI Number:** 59-6565630

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HARMAN, JEANETTE  
6000 JAY'S WAY  
MILTON, FL 32570 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** C  
**Name:** YANDLE, GERRY  
**Address:** 2320 E MALLORY ST  
**City-St-Zip:** PENSACOLA, FL 32503

**Title:** T  
**Name:** LADE, LINDA  
**Address:** 6016 PLAYERS PL  
**City-St-Zip:** MILTON, FL 32570

**Title:** T  
**Name:** YANDLE, LESLIE  
**Address:** 2320 E MALLORY ST  
**City-St-Zip:** PENSACOLA, FL 32503

**Title:** T  
**Name:** MERRITT, DAWN  
**Address:** 4940 AMBER WAY  
**City-St-Zip:** PACE, FL 32571

**Title:** T  
**Name:** SCHILD, BRAD  
**Address:** 9600 PINECONE DR  
**City-St-Zip:** CANTONMENT, FL 32533

**Title:** T  
**Name:** FRENK, NICOLE  
**Address:** 6500 OUTER DR  
**City-St-Zip:** MILTON, FL 32570

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JEANETTE S HARMAN

CLER

04/30/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date