

NO 7000011974

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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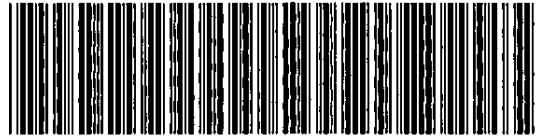
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
07 DEC 14 PM 2:41

EP 12/14/07

NO 7000059932

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Global Community Tennis Association Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Charles E. Melin, Jr.  
Name (Printed or typed)

887 Addison Drive N.E.  
Address

St. Petersburg, FL 33716  
City, State & Zip

727-577-3097  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 11, 2007

CHARLES E. MELIN, JR.  
887 ADDISON DRIVE NE  
ST. PETERSBURG, FL 33716

SUBJECT: GLOBAL COMMUNITY TENNIS ASSOCIATION INCORPORATED  
Ref. Number: W07000059932

We have received your document for GLOBAL COMMUNITY TENNIS ASSOCIATION INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6062.

Eula Peterson  
Regulatory Specialist II  
New Filing Section

Letter Number: 707A00069452

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Global Community Tennis Association Incorporated

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

P.O. Box 3692

Clearwater Beach, FL 33767

REGATTA BEACH CLUB CONDO  
880 MANDALAY AVE. C215  
CLEARWATER BEACH, FL 33767

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To promote, develop, improve health and quality of life of multi-cultural communities through tennis.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Appointed BY FOUNDER

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Sopa Muhs-Panton (President)  
Regatta Beach Club Condo  
880 Mandalay Avenue C215  
Clearwater Beach, FL 33767

Ashok K. Thakkar (Treasurer)  
160 Blue Sky Drive  
Marietta, GA 30068

Charles E. Melin, Jr. (Vice President)  
887 Addison Drive N.E.  
St. Petersburg, FL 33716

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DIVISION OF CORPORATIONS  
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**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Charles E. Melin, Jr.  
887 Addison Drive N.E.  
St. Petersburg, FL 33716

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Sopa Muhs-Panton  
P.O. Box 3692  
Clearwater Beach, FL 33767

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

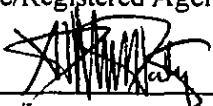
Signature/Registered Agent

  
C.E. MELIN, JR.

Date

12/05/07

Signature/Incorporator

  
Sopa Muhs-Panton

Date

12-5-07