Electronic Articles of Incorporation For

N07000011741 FILED December 10, 2007 Sec. Of State tburch

DIAMONDS FASTPITCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DIAMONDS FASTPITCH, INC.

Article II

The principal place of business address:

1049 AUTUMN LEAF DRIVE WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

1049 AUTUMN LEAF DRIVE WINTER GARDEN, FL. 34787

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL, AND OTHER EXEMPT PURPOSES, ALL WITHIN THE MEANING OF §501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLIE BAUMANN 1405 S. ORANGE AVE SUITE 603 ORLANDO, FL. 32806 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLIE BAUMANN

Article VI

The name and address of the incorporator is:

CARLA HANSEN 1105 BRIELLE COURT

OVIEDO, FL 32765

Incorporator Signature: CARLA M. HANSEN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVE KLEMPEL 1049 AUTUMN LEAF DRIVE WINTER GARDEN, FL. 34787

Title: VP GORDON GOODWIN 8260 LAKE NELLIE ROAD CLERMONT, FL. 34714

Title: T KAREN KLEMPEL 1049 AUTUMN LEAF DRIVE WINTER GARDEN, FL. 34787

Title: S RENEE WALTERS 10534 VISTA DEL SOL CIRCLE CLERMONT, FL. 34711 N07000011741 FILED December 10, 2007 Sec. Of State tburch