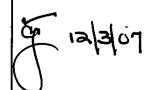
| (Re                     | equestor's Name)   |             |  |
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| (Ac                     | ddress)            |             |  |
| (Cit                    | ty/State/Zip/Phone | <b>⇒</b> #) |  |
| PICK-UP                 | ☐ WAIT             | MAIL        |  |
| (Bu                     | siness Entity Nan  | ne)         |  |
|                         |                    |             |  |
| (Document Number)       |                    |             |  |
| Certified Copies        | _ Certificates     | of Status   |  |
| Special Instructions to | Filing Officer:    |             |  |
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Office Use Only

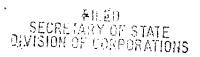


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# **COVER LETTER**



07 NOV 30 PM 2:18

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: FLASCO Cancer Trials Network, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

| osed is an original a | ind one(1) copy of the Art                 | icies of incorporation and a        | a check for : |
|-----------------------|--|-------------------------------------|---------------|
| \$70.00 Filing Fee    | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy |               |
|                       |  | ADDITIONAL CO                       | PY REQUIRED   |

| FROM: | Gregory A. Garcia Name (Printed or typed) |  |  |
|-------|---|--|--|
|       |   |  |  |
|       |   |  |  |
|       | 565 Research Dr.                          |  |  |
|       | Address                                   |  |  |
|       |   |  |  |
|       | Athens, GA 30605                          |  |  |
|       | City, State & Zip                         |  |  |
|       |   |  |  |
|       | 706-548-1128                              |  |  |
|       | Daytime Telephone number                  |  |  |

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

07 NOV 30 PH 2:18

**OF** 

# FLASCO Cancer Trials Network, Inc.

[In Compliance with Chapter 617, F.S., (Not for Profit)]

#### ARTICLE ONE

NAME

The name of the corporation shall be:

FLASCO Cancer Trials Network, Inc.

### ARTICLE TWO

#### **PRINCIPAL OFFICE**

The principal place of business and mailing address of the corporation shall be:

c/o Randal H. Henderson, MD, MBA Univ of Florida Proton Therapy Institute 2015 N. Jefferson Street Jacksonville, FL 32206

#### ARTICLE THREE

#### **PURPOSE**

The corporation is organized exclusively for charitable, religions, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition

to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

#### ARTICLE FOUR

## **MANNER OF ELECTION**

The directors of the corporation shall be elected or appointed as provided for in the corporation's bylaws.

#### ARTICLE FIVE

# **INITIAL DIRECTORS AND/OR OFFICERS**

Randal H. Henderson, MD, MBA Univ of Florida Proton Therapy Institute 2015 N. Jefferson Street Jacksonville, FL 32206

Robert Cassell, MD 3525 Lakeland Hills Blvd. P.O. Box 91057 Lakeland, FL 33804-1057

Richard Levine, MD 850 Century Medical Drive Titusville, FL 32796

# **ARTICLE SIX**

#### **INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Randal H. Henderson, MD, MBA Univ of Florida Proton Therapy Institute 2015 N. Jefferson Street Jacksonville, FL 32206

# ARTICLE SEVEN

**INCORPORATOR** 

SECRETARY OF STATE DIVISION OF CORPORATIONS

07 NOV 30 PM 2: 18

The name and address of the Incorporator is:

Gregory A. Garcia 565 Research Drive Athens, GA 30605

# ARTICLE EIGHT

#### **DISSOLUTION**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Gregory A. Garcia,

Incorporator

///28/07 Date

\*\*\*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.\*\*\*

Randal H. Henderson, MD, MBA,

Registered Agent

Date