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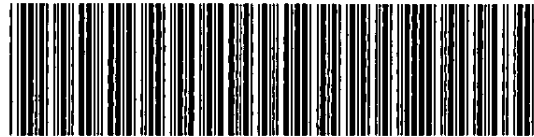
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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11/30/07

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Central Florida Association of Physicians From The Indian Subcontinent, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Adam O. Kirwam  
Name (Printed or typed)

390 North Orange Avenue, Suite 2300  
Address

Orlando, Florida 32801  
City, State & Zip

(407) 210-6622  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
**OF**  
**CENTRAL FLORIDA ASSOCIATION OF PHYSICIANS FROM THE**  
**INDIAN SUBCONTINENT INC.**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(A Florida Corporation Not-For-Profit)

These articles constitute the Articles of Incorporation of the CENTRAL FLORIDA ASSOCIATION OF PHYSICIANS FROM THE INDIAN SUBCONTINENT INC., a corporation not-to-profit organized under the laws of the State of Florida.

Article I  
Name

The name of the Corporation is CENTRAL FLORIDA ASSOCIATION OF PHYSICIANS FROM THE INDIAN SUBCONTINENT, INC.

Article II  
Not Profit Purpose

The Corporation is organized exclusively for scientific, educational, cultural and charitable purposes. The Corporation's specific purposes are:

1. To serve as a forum to facilitate and enable Indian American physicians, dentists and other medical scientists to excel in patient care, teaching and research, and to pursue their aspiration in professional and community affairs.
2. To bring together physicians, dentists and other medical scientists of Indian / Indo-American heritage residing in Central Florida.
3. To assist medical, dental and students of human sciences and physicians & dentists in pursuing their career.
4. To conduct seminars and other educational programs to acquaint members of new scientific developments in the field of human medicine.

5. To support and foster the availability of medical assistance to indigent people in Central Florida and India.
6. To make contributions to organizations that qualify as tax exempt organizations under section 501(c) of the Internal Revenue Code of 1986, as now and hereafter amended (the "Code").
7. To provide mutual understanding and cooperation between this association and other medical societies.
8. To maintain a directory of physicians of Indian / Indo-American origin.
9. To provide other member services as needed.
10. Generally to have and exercise all rights and powers conferred on nonprofit corporations under the laws of the State of Florida, or which may hereafter be conferred, including the power to contract, rent, buy or sell personal or real property; provided, however, that this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the primary purpose of this corporation.
11. This corporation is organized as a trade associations within the scope and meaning of associations that qualify as exempt organizations under Section 501(c)(6) of the Internal Revenue Code of 1954 (or the corresponding provision of the any future United State Internal Revenue). Notwithstanding any other provision of these Articles, the corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by associations that qualify as exempt organizations under Section 501 (c) (6) of the Code and the regulations issued pursuant thereto as they now exist or as they may hereafter be amended.

No part of the net earnings of the Corporations shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of its purpose as set forth in and limited by these Articles.

Upon the dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, dispose of all assets of the Corporation exclusively for the purpose of the Corporation in such manner, or to associations that qualify as exempt organization under Section 501 (c) of the Code (or the corresponding provisions of any future United States Internal Revenue Law), as the Board of Directors shall determine. Any of the such assets not so disposed of shall be disposed of by of the appropriate Court of the county in which principle office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

### Article III

#### Duration

The term of existence of the Corporation is perpetual.

### Article IV

#### Membership

Membership in the Corporation shall be as regulated by the bylaws.

### Articles V

#### Principal Office and Mailing Address

The principal office address and mailing address of the corporation is 3241 Yattika Place, Longwood, Florida 32779.

### Article VI

#### Initial Registered Office and Registered Agent

The street address of the initial registered office of this corporation is: 3241 Yattika Place, Longwood, Florida 32779, and the name of the initial registered agent of this corporation and that location is Amish Parikh.

Article VII  
Directors and Officers

The Corporation shall be operated and managed by three (3) directors, initially. The number of Directors may be increased or diminished from time to time in accordance with the Bylaws, but shall never be less than three (3). The manner in which the directors are to be elected or appointed is as stated in the By-laws. The business affairs of this Association shall be managed by the Board of Directors in accordance with the Articles of Incorporation and By Laws of this Association. The names and addresses of the initial directors and officers until the first election are:

Mahendra Shah  
106 Boston Avenue # 207  
Altamonte Springs, Florida 32701

Mehul Dixit  
615 E. Princeton Street, Suite 500  
Orlando, Florida 32803

Aravind Pillai  
3241 Yattika Place  
Longwood, Florida 32779

Article VIII  
Incorporator

The name and address of the incorporator(s) hereof are as follows:

Adam O. Kirwan  
The Kirwan Law Firm  
390 North Orange Avenue, Suite 2300  
Orlando, Florida 32801

Article IX  
Commencement of Existence

The Corporation shall be deemed to commence its existence on the date of the filing of these Articles of Incorporation.

Article X  
Indemnification

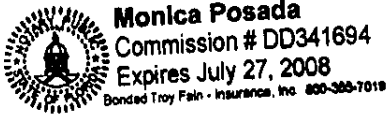
The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

IN WITNESS WHEREOF, I have subscribed my name this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

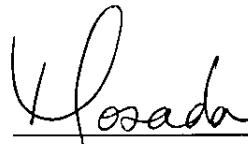
  
\_\_\_\_\_  
Incorporator

State of Florida  
County of Orange

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Adam O. Kirwan, who showed identification personally known to me known to be person described in and who respectively executed the foregoing instrument and who acknowledged before me that said person executed the same.



(Notary Seal)

  
\_\_\_\_\_  
Notary Public-State of Florida  
Printed Name: Monica Posada

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT**

Having been named in the Articles of Incorporation of **CENTRAL FLORIDA ASSOCIATION OF PHYSICIANS FROM THE INDIAN SUBCONTINENT INC.**, as registered agent for such corporation at the address indicated in such Articles, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
Amish Parikh

Date

11/29/07

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TALLAHASSEE, FLORIDA