N07000011488

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Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	





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Amend

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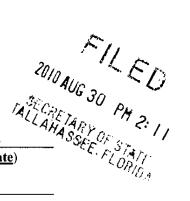
AUG 30 2019

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPO	RATION: Save-The-Mo	ment Plaza Property As	sociation, Inc.
DOCUMENT NUM	BER: <u>N07000011488</u>		
The enclosed Articles	s of Amendment and fee are sub	omitted for filing.	
Please return all corre	espondence concerning this mat	ter to the following:	
		I M. Ables, III	
	(Name of	Contact Person)	
	Clifford M	l. Ables, III, P.A.	
	(Firm	/ Company)	
	551 South C	Commerce Avenue	
	(2	Address)	
	Sebrin	g, FL 33870	
	(City/ Sta	te and Zip Code)	
		Ocmablespa.net d for future annual report notifica	ation)
For further information	on concerning this matter, please	e call:	
Clifford M. Ables		_{at (} 863 ₎ 385-011	2
(Name	of Contact Person)	at (<u>863</u>) <u>385-011</u> (Area Code & Daytin	ne Telephone Number)
Enclosed is a check f	or the following amount made p	ayable to the Florida Departmen	t of State:
☑ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amer Divis P.O.	ing Address adment Section ion of Corporations Box 6327 hassee, FL 32314	Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Cente Tallahassee, FL 32301	r Circle

Articles of Amendment to Articles of Incorporation of



Save-The-Moment Plaza Property Association, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N07000011488

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

"Co." may no	d "corporation" or ", ot be used in the name	
	-1-	
<u>`ADDRESS</u>)	n/a	
<u>E BOX</u>)	n/a	
gistered office ac		enter the name of th
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ered office a	<u>ldress:</u> n/a n/a	enter the name of th
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4	<u>E BOX</u>)	<i>E BOX</i>) n/a

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
	n/a		
			☐ Remove
	n/a		
			Remove
	n/a		
			Remove
F. If ame	nding or adding additional	Articles, enter change(s) here:	
(attach	additional sheets, if necessa	ry). (Be specific)	
ADD- Ar	ticle IX as stated on the	attached.	
· · · · · · · · · · · · · · · · · · ·			,
			
-			

The date of each amend	Iment(s) adoption: August 12, 2010
	(date of adoption is required)
Effective date if applica	ıble:
	(no more than 90 days after amendment file date)
Adoption of Amendme	nt(s) (<u>CHECK ONE</u>)
The amendment(s) w was/were sufficient for	as/were adopted by the members and the number of votes cast for the amendment(s) or approval.
There are no membe adopted by the board	rs or members entitled to vote on the amendment(s). The amendment(s) was/were of directors.
Dated_ Signat	8-26-20/0 Ure Abeca (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, of other court appointed fiduciary by that fiduciary)
	Warren P. Freed
	(Typed or printed name of person signing)
	President
	(Title of person signing)

ARTICLE IX POWERS OF THE ASSOCIATION

The Association shall have all the powers and duties reasonably necessary to operate and maintain SAVE-THE-MOMENT PLAZA, including, but not limited to, the following:

- A. Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in the Declaration recorded in the Public Records of Highlands County, Florida, and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length;
- B. Fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the Declaration or By-Laws of the Association; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association;
- C. Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer or otherwise dispose of real or personal property in connection with the affairs of the Association;
- D. Borrow money, and with the assent of all of the Owners, mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred.
- E. Dedicate, sell or transfer all or any part of the Common Area to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by all of the members. However, no such dedication, sale or transfer is effective without the prior written consent of Declarant as long Declarant owns any Unit. Furthermore, no such dedication, sale or transfer is effective without first obtaining the written consent vote of all of the Owners;
- F. Participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional commercial property and Common Area, provided that any such merger, consolidation or annexation shall have the consent and approval by vote of all of the Owners, except as otherwise provided in the Declaration;
- G. To promulgate or enforce the rules, regulation, by-laws, covenants, restrictions or agreements to effectuate all of the purposes for which the Association is organized;
- H. To have and to exercise any and all powers, rights and privileges which a non-profit corporation organized under the Laws of the State of Florida may now or hereafter have or exercise; and
- I. To contract for management of the Association and to delegate in such contract all or any part of the powers and duties of the Association, and to contract for services to be provided to the Owners including, but not limited to, maintenance, utilities and master antenna or cable television and/or radio system.

J. Operate and maintain or contract for services to provide operation and maintenance of the surface water management system facilities, including all inlets, ditches, swales, culverts, water control structures, retention and detention areas, ponds, lakes, floodplain compensation areas, wetlands and any associated buffer areas, and wetland mitigation areas on or servicing that project known as SAVE-THE-MOMENT TROPHY SHOP.