

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000011431

FILED
May 31, 2008
Secretary of State

Entity Name: HUGH T. GREGORY POST NO. 63, INC. OF THE AMERICAN LEGION

Current Principal Place of Business:

271 W. PLANT STREET
WINTER GARDEN, FL 34787

New Principal Place of Business:

Current Mailing Address:

271 W. PLANT STREET
WINTER GARDEN, FL 34787

New Mailing Address:

FEI Number: 59-6200719 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

HIGGINS, DAVID A
219 N. HIGHLAND AVE.
WINTER GARDEN, FL 34787 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: KOVARIK, JAMES
Address: 9319 DANEY ST.
City-St-Zip: GOTH, FL 34734

Title: VP () Delete
Name: HIGGINS, DAVID A
Address: 219 N. HIGHLAND AVE.
City-St-Zip: WINTER GARDEN, FL 34787

Title: FIN () Delete
Name: KUNEMAN, JUDSON
Address: 522 N. LAKEVIEW AVE.
City-St-Zip: WINTER GARDEN, FL 34787

Title: SEC () Delete
Name: TAYLOR-DEAN, ANGELIA R
Address: 907 WOODSON HAMMOCK CIR.
City-St-Zip: WINTER GARDEN, FL 34787

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: HIGGINS, DAVID
Address: 219 N. HIGHLAND AVE.
City-St-Zip: WINTER GARDEN, FL 34734

Title: VP (X) Change () Addition
Name: BRINKMAN, JEFFREY E
Address: 214 APOPKA ST.
City-St-Zip: WINTER GARDEN, FL 34787

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: SEC (X) Change () Addition
Name: GORDON, JACK
Address: 3913 COUNTY RD 547 N.
City-St-Zip: DAVENPORT, FL 33837

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JUDSON KUNEMAN

FIN

05/31/2008

Electronic Signature of Signing Officer or Director

Date