# NOTUCOLIS

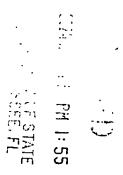
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



100432581501

07/11/24--01015--012 \*\*35.00



07/11/24

#### **COVER LETTER**

TO: Amendment Section Division of Corporations NAME OF CORPORATION: American Legion Auxiliary, Ralph W. Sparks DOCUMENT NUMBER: No 7 6000 11356 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Michele Mc Cain
(Name of Contact Person) ALA Unit 336
(Firm/Company) PO BOX 3369 No Ft Myers, FL 33918
(City/State and Zip Code) mmccain 1943 @ 6 MAIL. Com

E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Michele McCain at 239 763-0955 (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee \$35 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy

enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(Additional Copy is

Enclosed)

### Articles of Amendment

## Articles of Incorporation of

|  | of                                  |  |
|--|-------------------------------------|--|
| American Legion Auxilia  | ry, Ralph 4                         | U. Sparks (Init 33   |
| Name of Corporation as curren  | atly filed with the Florida         | Dept. of State)  |
| No70000 113.   |                                     |  |
|  | ber of Corporation (if know         | m)   |
| ursuant to the provisions of section 617.1006, Florida Statut  | os this Florida Not For Pr          | rafit Corporation adopts the following   |
| ursuant to the provisions of section of 7.1000, Florida Statut mendment(s) to its Articles of Incorporation: | es, uns Piorida Noi 1 or 1          | <i>5</i> , <i>6</i> |
| . If amending name, enter the new name of the corporat   | tion:                               |  |
| A // M   | *10111                              | 773  |
| ame must be distinguishable and contain the word "corpora  | ation" or "incorporated" o          | The new or the abbreviation "Corp." or "Inc."  |
| ame must be distinguishable and contain the word "corport<br>Company" or "Co." may not be used in the name.  | mon or meorporates o                | , the abbreviation of p  |
| <del></del>  | N/A                                 |  |
| B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS      | (1)                                 |  |
|  |                                     | r. ·   |
|  |                                     | <u> </u>   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                      | 0 ( ) . 0                           |  |
|  | NIA                                 |  |
|  |                                     | See P  |
|  |                                     |  |
|  |                                     |  |
| D. If amending the registered agent and/or registered off  | fice address in Florid <u>a, en</u> | 1.1 -  |
| new registered agent and/or the new registered office  | address:                            |  |
| Name of New Registered Agent:  | N/A _                               |  |
| Tunit of the winds   | <del></del>                         |  |
|  | (Florid                             | da street uddress)   |
| New Registered Office Address:   |                                     |  |
|  |                                     | , Florida  |
| -  | (City)                              | (Zip Code)   |
| New Registered Agent's Signature, if changing Registere  | ed Agent:                           |  |
| I hereby accept the appointment as registered agent. I am  | familiar with and accept th         | e obligations of the position.   |
|  | . 11.0                              |  |
|  | NIA                                 | ed Agent, if changing  |
|  | Signature of New Register           | ed Agent, if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT         John D           V         Mike J           SV         Sally S | ones         |  |
|----------------------------------|---|--------------|--|
| Type of Action<br>(Check One)    | Title   | <u>Name</u>  | Address                                |
| 1) Change Add                    | <u> </u>  | Sandra Eck   | PO Box 3369<br>No F+ Myers<br>FL 33918 |
| Remove 2) Change X Add           | <u> </u>  | Theresa Hall | Po Box 3369<br>No F+Myers              |
| Remove 3) Change Add             |   |              | FL 33918                               |
| 4) Remove  Add Remove            |   |              |  |
| 5) Change Add Remove             |   |              | 200 P                                  |
| 6) Change Add Remove             |   |              | STATE 55                               |
| <del></del>                      |   | D 3 -6 4     |  |

| If amending or adding additional Arti<br>(attach additional sheets, if necessary). | (Be specific)                         |                           |                      |
|--|---------------------------------------|---------------------------|----------------------|
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  | · · · · · · · · · · · · · · · · · · · |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           | ·                    |
|  |                                       |                           |                      |
|  |                                       |                           | <del></del>          |
|  |                                       | <u></u>                   |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           | en i<br>en i<br>risa |
|  |                                       |                           | :                    |
|  |                                       |                           |                      |
|  |                                       | 7.23                      |                      |
|  |                                       | 65<br>1919<br>1919        | PH :                 |
|  |                                       | FA                        | _ <del></del>        |
|  |                                       | ir                        | <del></del>          |
|  |                                       | ····                      |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       |                           |                      |
|  |                                       | <del> \ \ \ \ \ \ \</del> |                      |
|  |                                       |                           |                      |
|  |                                       |                           | <u>-</u> ,           |

| The date of each amendment(s) adoption: date this document was signed.                          | 5-13-2024  | , if other than the                              |
|---|--|--|
| Effective date if annicable:  | 7-1-2024<br>more than 90 days after amendment file   | date)  |
| Note: If the date inserted in this block does no document's effective date on the Department of | it meet the applicable statutory filing req<br>f State's records.  | uirements, this date will not be listed as the   |
| Adoption of Amendment(s) (CI  | HECK ONE)  |  |
| The amendment(s) was/were adopted by the was/were sufficient for approval.                      | he members and the number of votes ca  | st for the amendment(s)                          |
| There are no members or members entitled adopted by the board of directors.                     | d to vote on the amendment(s). The am  | endment(s) was/were                              |
| Dated 5-13 Signature Av Ay  | The state of the s |  |
| have not been selected  | ce chairman of the board, president or of<br>I, by an incorporator – if in the hands of<br>fiduciary by that fiduciary)  | her officer-if directors a receiver, trustee, or |
| Lisa  | (Typed or printed name of person s   | signing)   |
| <u> </u>  | resident (Title of person signing  | <del>)</del>                                     |
|   | (  | , , , , , , , , , , , , , , , , , , ,            |