N07000011205

| . (Re | equestor's Name) | |
|-------------------------|--------------------|---------------------------------------|
| (Ad | ldress) | · · · · · · · · · · · · · · · · · · · |
| (Ac | ldress) | |
| (Cir | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Ви | usiness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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SECRETARY OF STATE OF VISION OF CORPORATIONS

Amend

JAN 1 5 2013

T. BROWN

TO: Amendment Section Division of Corporations

| i | |
|--|--|
| NAME OF CORPORATION: First East | Condominium Association, Inc. |
| DOCUMENT NUMBER: N0700011 | 205 |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. |
| Please return all correspondence concerning this matter | er to the following: |
| Martin Galarce | |
| | (Name of Contact Person) |
| First East Condominium | Association, Inc. |
| | (Firm/ Company) |
| 3541 SW 1 Ave. | |
| | (Address) |
| Miami, FL 33145 | |
| | (City/ State and Zip Code) |
| martin@mlgintern | |
| E-mail address: (to be used | for future annual report notification) |
| For further information concerning this matter, please | call: |
| Martin Galarce | 786 306-1924 |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount made pa | yable to the Florida Department of State: |
| □ \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

Articles of Amendment to Articles of Incorporation of



First East Condominium Association, Inc.

| (Name of Corporation as currently N07000011205 | y filed with the Flo | rida Dept. of State) | |
|---|----------------------|---|------------------------------|
| | Number of Corpora | ation (if known) | |
| Pursuant to the provisions of section 617.1 amendment(s) to its Articles of Incorporati | | s, this Florida Not For Profit Corpo | pration adopts the following |
| A. If amending name, enter the new na | me of the corporati | on: | |
| NIA | | | The new |
| name must be distinguishable and contain "Company" or "Co." may not be used in | | tion" or "incorporated" or the abbr | eviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES | f applicable: | 3541 SW 1 Ave. | |
| | | Miami, FL 33145 | |
| C. Enter new mailing address, if applic | able: | 3541 SW 1 Ave. | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | Miami, FL 33145 | |
| | | | |
| D. If amending the registered agent and new registered agent and/or the new | | | me of the |
| Name of New Registered Agent: | Martin Gala | irce | _ |
| | 3541 Sw 1 Ave | | |
| New Registered Office Address: | | (Florida street address) | - |
| | Miami | . Florida | 33145 |
| | (City) | (Zip | Code) |
| New Registered Agent's Signature, if ch I hereby accept the appointment as registe | ered agent. I am fa | Agent: miliar with and accept the obligation tered Agent, if changing | ns of the position. |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike Je SV Sally S | ones | |
|----------------------------------|--|-------------------------|---------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | PD | RAMOS, RAFAEL | 780 EAST 7TH STREET |
| Add | | | HIALEAH FL 33010 |
| X Remove | | | |
| 2) Change | VPD | RAMOS, RAMIRO | 780 EAST 7TH STREET |
| Add | | | HIALEAH FL 33010 |
| X Remove | STD | SANTOS, AIDA | 780 EAST 7TH STREET |
| 3) Change | <u> </u> | OANTOO, AIDA | HIALEAH FL 33010 |
| X Remove | | | |
| 4) Change | PD | GALARCE, MARTIN | 3541 SW 1 AVE |
| X Add | | | MIAMI FL 33145 |
| Remove | | | |
| 5) Change | VTD | PONCE, PABLO | 3543 SW 1 AVE |
| X Add | | | MIAMI FL 33145 |
| Remove | | | |
| 6) Change | <u>TD</u> | DE LAS PENAS, ESTEFANIA | 3547 SW 1 AVE |
| X Add | | | MIAMI FL 33145 |
| Remove | | Dec. 2 . 5 A | |

| If amending or adding additional Arti attach additional sheets, if necessary). | (Be specific) | |
|---|---------------|------|
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| The d | late of each amendment(s) adoption: JANUARY 1, 2013 | |
|-------|--|---|
| | tive date if applicable: JANUARY 1, 2013 | |
| | (no more than 90 days after amendment file date) | |
| | | |
| Adop | tion of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | Dated D1/07/13 Signature | |
| | (By the chairman of vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | • |
| | MARTIN GALARCE (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |