

NO 7882010730

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

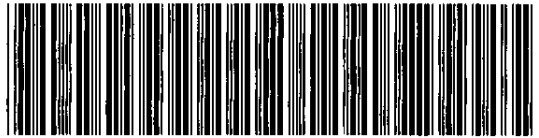
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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~~50845-04~~  
11-5-07  
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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: JUNETEENTH OF CLERMONT, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: LEWIS JOHNSON

Name (Printed or typed)

1342 LEGENDARY BLVD

Address

CLERMONT, FLORIDA, 34711

City, State & Zip

323 627 3247

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:  
Juneteenth of Clermont, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
1342 Legendary Blvd., Clermont, Florida 34711

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

1. To recognize and celebrate the end of Slavery in America.
2. To promote and operate an annual cultural health fair.
3. To raise funds for scholarships for children.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
By majority vote at a regularly scheduled meeting.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Lewis Johnson, 1342 Legendary Blvd, Clermont, Florida 34711	Treasurer
Bertie Newbern, 1359 Laurel Hill Drive, Clermont, Florida 34711	President
Mildred White, 1345 Willow Wind Drive, Clermont, Florida 34711	Board Member

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The ~~name and Florida street address~~ ((P.O. Box NOT acceptable)) of the registered agent is:

Lewis Johnson, 1342 Legendary Blvd, Clermont, Florida 34711

**ARTICLE VII INCORPORATOR**

The ~~name and address~~ of the Incorporator is:

Lewis Johnson  
1342 Legendary Blvd, Clermont, Florida 34711

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

30 Oct. 07  
Date

  
\_\_\_\_\_  
Signature/Incorporator

30 Oct. 07  
Date

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA