

NO7000010705

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

☐

MAIL

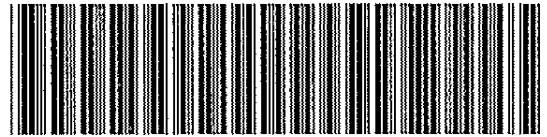
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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10/22/07--01036--004 \*\*87.50

FILED  
07 NOV -2 PM 4:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MRS  
11/5

107-52482

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ISIGHT PROJECT ~~INC~~ CORPORATION  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DARRIN L. FRYE, MD  
Name (Printed or typed)

8409 N. MILITARY TRAIL #126  
Address

PALM BLCH GARDENS, FL 33410  
City, State & Zip

561-296-9200  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

October 23, 2007

DARRIN L FRYE, MD  
8409 N MILITARY TRAIL  
#126  
PALM BEACH GARDENS, FL 33410

SUBJECT: ISIGHT PROJECT CORPORATION  
Ref. Number: W07000052482

We have received your document for ISIGHT PROJECT CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6879.

Ruby Dunlap  
Regulatory Specialist II  
New Filing Section

Letter Number: 507A00062273

RECEIVED  
07 NOV -2 AM 8:00  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**FILED**  
07 NOV -2 PM 4:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

**ISIGHT PROJECT CORPORATION**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**8409 N. MILITARY TRAIL #126  
PALM BCH GARDENS FL 33410**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**RESEARCH & PHILANTHROPIC ENDEAVORS TO REDUCE  
VITAMIN DEFECIENCIES IN CHILDREN AROUND THE WORLD**

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

**DIRECTORS ARE FOUNDERS OF PROJECT AND  
ARE APPOINTED BASED ON INTEREST & COMMITMENT TO  
PROJECT. APPOINTMENTS ARE SELF RENEWING.**

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

**DARRIN L FRYE MD DIRECTOR  
PRESIDENT & FOUNDER  
8409 N. MILITARY TRAIL #126 PB6, FL 33410  
BLU STEPHANOS CO-FOUNDER - CEO  
307 TEQUESTA DRIVE TEQUESTA, FL 33469  
GLENN STEPHANOS  
8409 N. MILITARY  
TRAIL #126  
PB6, FL 33410  
DIRECTOR**

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**DARRIN FRYE, MD  
8409 N. MILITARY TRAIL #126  
PALM BCH GARDENS, FL 33410**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**~~ISIGHT PROJECT, ORG~~ DARRIN FRYE, MD  
8409 N. MILITARY TRAIL #126  
PALM BCH GARDENS, FL 33410**

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

**9-18-07**

Signature/Incorporator

Date

**9-18-07**