

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 18, 2008 8:00 am**  
**Secretary of State**

04-25-2008 90145 017 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N07000010532</b><br>1. Entity Name<br><b>PEACE RIVER CHAPTER BUILDING OFFICIALS<br/>ASSOCIATION OF FLORIDA, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
| Principal Place of Business<br><b>735 E. MAIN ST.<br/>BARTOW, FL 33831</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                 | Mailing Address<br><b>735 E. MAIN ST.<br/>BARTOW, FL 33831</b>                                                                                                                                     |                                                                       |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | 3. Mailing Address                                                                                              |                                                                                                                                                                                                    |                                                                       |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | Suite, Apt. #, etc.                                                                                             |                                                                                                                                                                                                    |                                                                       |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       | City & State                                                                                                    |                                                                                                                                                                                                    |                                                                       |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                               | Zip                                                                                                             | Country                                                                                                                                                                                            | 4. FEI Number<br><b>26-1513018</b>                                    |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                                                 |                                                                                                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>MATISON, MICHAEL E.<br/>735 E. MAIN ST.<br/>BARTOW, FL 33831</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name <b>LEGEE, JIM</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>735 E MAIN ST</b><br>City <b>BARTOW</b> FL Zip Code <b>33831</b> |                                                                       |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
| SIGNATURE <u><i>Jim C. Legee</i></u> DATE <u>4/16/08</u><br><small>Signature, typed or printed name of registered agent and state if applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
| Filing Fee is \$61.25<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                                    | Make check payable to<br>Florida Department of State                  |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>MATISON, MICHAEL<br>P.O. BOX 188<br>AUBURNDALE, FL 33823         | <input checked="" type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | P<br>EYMAN, RICHARD<br>228 S. MASSACHUSETTS AVE<br>LAKE LAND FL 33801 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V<br>LEGEE, JIM<br>PO BOX 9005, DRAWER CS02<br>BARTOW, FL 33860       | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | P<br>                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S<br>LANCKER, GARY<br>PO BOX 1320<br>LAKE WALES, FL 33853             | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | S/T<br>LANCKER, GARY<br>1963 S LAKE ROYAL BLVD<br>FROSTPROOF FL 33843 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T<br>BLOM, HERMAN<br>228 N. MASSACHUSETTS AVE.<br>LAKE LAND, FL 33801 | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | V                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>TRUE, DONNIE<br>75 N. 7TH ST.<br>EAGLE LAKE, FL 33839            | <input type="checkbox"/> Delete                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | P<br>                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>WALLACE, TIM<br>120 E. PAMELO ST.<br>LAKE ALFRED, FL 33850       | <input checked="" type="checkbox"/> Delete                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                 | P<br>SOPER, RANDY<br>228 S MASSACHUSETTS AVE<br>LAKE LAND FL 33801    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |
| SIGNATURE: <u><i>GARY LANCKER</i></u> DATE <u>4/20/08</u> 863-635-9366<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                                                                                 |                                                                                                                                                                                                    |                                                                       |                                                                              |

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RETURNED CORRECTED 7/12/08