

N07000010431

(Requestor's Name)

(Address)

(Address)

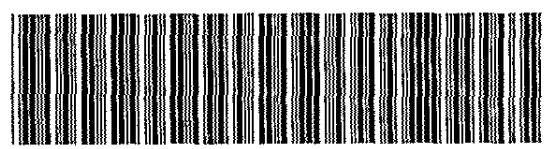
(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____



200109802312

09/25/07--01016--009 **78.75

Special Instructions to Filing Officer:

Jennings Coleman GAVE
AUTHORIZATION BY PHONE TO
CORRECT Manner of Election
DATE 10/24/07
DOC. EXAM cf

Office Use Only

6026-2558
W007-47804

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 OCT 23 PM 3:27

10/25/07

COVER LETTER

SECRETARY OF STATE
DIVISION OF CORPORATIONS

07 OCT 23 PM 3:27

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: B.I.H.H. Advisory Board Committee, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jennings Coleman
Name (Printed or typed)

3090 North Powerline Road
Address

Pompano Beach, FL 33069
City, State & Zip

(954) 484-5538
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

07 OCT 23 PM 3:27

October 23, 2007

JENNINGS COLEMAN
3090 NORTH POWERLINE ROAD
POMPANO BEACH, FL 33069

SUBJECT: B.I.H.H. ADVISORY BOARD COMMITTEE, INC.
Ref. Number: W07000047804

We have received your document for B.I.H.H. ADVISORY BOARD COMMITTEE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

An effective date may be added to the Articles of Incorporation **if a 2008 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Regulatory Specialist II
New Filing Section

Letter Number: 507A00062119



FLORIDA DEPARTMENT OF STATE
Division of Corporations

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

07 OCT 23 PM 3:27

September 26, 2007

JENNINGS COLEMAN
3090 NORTH POWERLINE ROAD
POMPANO BEACH, FL 33069

SUBJECT: B.I.H.H. ADVISORY BOARD COMMITTEE, INC.
Ref. Number: W07000047804

We have received your document for B.I.H.H. ADVISORY BOARD COMMITTEE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The registered agent designated in your document is not an active entity according to our records. Please reinstate this entity (call (850) 245-6059 for information) or designate another entity that is active according to our records.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Document Specialist
New Filing Section

Letter Number: 207A00056594

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

B.I.H.H. Advisory Board Committee, Inc.

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

07 OCT 23 PM 3:27

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Broward Intensive Halfway House
3090 North Powerline Road
Pompano Beach, FL 33069

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To support the State of Florida Department of Juvenile Justice, Broward Intensive Halfway House achieve the Department's goals to assure the safety of the community and reducing youth offender rates through solicitation of donations, and hosting fundraisers.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Annual election with nominations and unanimously approved by a majority of board members. Method of election of directors is as stated in the bylaws.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Jennings Coleman, Chairperson
Leroy Bland, Jr., Treasurer

John Sherman, Advisor
Rosemary Baker, Secretary

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


Jennings Coleman
3011 N.W. 24 Street
Fort Lauderdale, Florida 33311

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jennings Coleman
3011 N.W. 24th Street
Fort Lauderdale, FL 33311

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



Signature/Registered Agent

10/16/2007

Date



Signature/Incorporator

10/16/2007

Date