



## FLORIDA GULF COAST COUPLES, INC.

*Official Address:*  
2704 Clubhouse Drive  
Plant City, FL 33566

*Mailing Address:*  
P.O. Box 341194  
Tampa, FL 33618  
[www.fgccouples.com](http://www.fgccouples.com)

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October 17, 2007

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

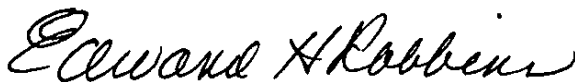
Subject: Florida Gulf Coast Couples, Inc.  
EIN #26-0453702

Dear Sir or Madame:

Enclosed are an original and two (2) copies of the Articles of Incorporation and a check for \$87.50 to cover the filing fee, certified copy, and certificate.

FROM:  
Edward H. Robbins  
23302 Cypress Trail Drive  
Lutz, FL 33549  
813-949-9262

Sincerely,



Edward H. Robbins  
Chair

Enclosures

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(Prepared in accordance with guidelines provided by  
Florida Department of State, Division of Corporations)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLES OF INCORPORATION**

In compliance with Chapter 617, F.S., (Not for Profit)

### **ARTICLE I – NAME**

The name of the corporation shall be: Florida Gulf Coast Couples, Inc.

### **ARTICLE II – PRINCIPAL OFFICE**

The official address of this corporation shall be: 2704 Clubhouse Drive, Plant City, FL 33566. The mailing address of this corporation shall be: P.O. Box 341194, Tampa, FL 33618.

### **ARTICLE III – PURPOSE**

The purpose for which the corporation is organized is: To provide a social, educational, and humanitarian forum for gay and lesbian couples in committed relationships to promote the validity of same-gender relationships and to endorse the gay and lesbian couple as a socially responsible unit. The corporation shall have no specific political or religious affiliations.

### **ARTICLE IV – MANNER OF ELECTION**

The manner in which the directors of the corporation are elected or appointed is:

1. Nominations for director candidates shall be submitted by the membership of the organization either before or at the Annual Meeting of the organization (January of each year).
2. At the Annual Meeting, the membership shall elect the directors from a slate of candidates to serve for a term of two years, and the organization shall allow one (1) vote per person in accordance with the organization's Bylaws, adopted on August 11, 2007. A quorum for the Annual Meeting shall be at least ten percent (10%) of the organization's membership.
3. Should a vacancy occur, the directors shall appoint a replacement for the vacated director position to serve until the membership can elect a new director at its next Annual Meeting.

**ARTICLE V – INITIAL DIRECTORS AND/OR OFFICERS**

Chair: Edward H. Robbins  
23302 Cypress Trail Drive  
Lutz, FL 33549

Vice Chair: E. Glenn Jaeger  
23302 Cypress Trail Drive  
Lutz, FL 33549

Finance Director: Danuta Skrzypek  
6051 3<sup>rd</sup> Avenue South  
Saint Petersburg, FL 33707

Media and Internet  
Director: Laurie A. Kozbelt  
4685 26<sup>th</sup> Avenue South  
Saint Petersburg, FL 33711

Member Services  
Director: David B Troth  
3607 14<sup>th</sup> Avenue, S.E.  
Largo, FL 33771

Events Director: Kimberlee Motisi  
5621 Perkin Drive  
New Port Richey, FL 34652

**ARTICLE VI – DISSOLUTION OF ASSETS PROVISION**

In accordance with the organization's Bylaws, adopted by its members on August 11, 2007, and in the event of liquidation or dissolution, all properties, assets, and/or obligations of the corporation shall be distributed and transferred to an organization dedicated to charitable purposes; and that organization shall be dedicated to exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

**ARTICLE VII – INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Laurie A. Kozbelt  
4685 26<sup>th</sup> Avenue South  
Saint Petersburg, FL 33711

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**ARTICLE VIII – INCORPORATOR**

The name and address of the Incorporator is:

Edward H. Robbins  
23302 Cypress Trail Drive  
Lutz, FL 33549

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

  
\_\_\_\_\_  
Signature/Registered Agent

10/17/07  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/17/07  
Date