## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N07000010296

FILED Mar 26, 2008 Secretary of State

Entity Name: ROTARY CHARITIES OF NORTH JACKSONVILLE, INC.

**Current Principal Place of Business: New Principal Place of Business:** 9767 CARBONDALE DR. EAST JACKSONVILLE, FL 32208 **Current Mailing Address: New Mailing Address:** 9767 CARBONDALE DR. EAST JACKSONVILLE, FL 32208 FEI Number: FEI Number Applied For ( ) FEI Number Not Applicable (X) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: GARMON, MATTHEW 9767 CARBONDALE DR. EAST JACKSONVILLE, FL 32208 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete () Change () Addition GARMON, MATTHEW Name: Name: 9767 CARBONDALE DR. EAST Address: Address: City-St-Zip: JACKSONVILLE, FL 32208 City-St-Zip: PD Title: () Delete Title: () Change () Addition Name: WHEELER, MICHAEL Name: Address: 2299 FAIRWAY VILLAS Address: City-St-Zip: JACKSONVILLE, FL 32233 City-St-Zip: Title: () Delete Title: () Change () Addition PIERNO, RALPH Name: Name: Address: 68 SUNSET DR. Address: City-St-Zip: WOODBINE, GA 31569 City-St-Zip: Title: ( ) Delete Title: () Change () Addition Name: CHELIUS, KERSTIN Name: 7789 DEERWOOD PT. CT. Address: Address: City-St-Zip: JACKSONVILLE, FL 32256 City-St-Zip: Title: Title: () Delete () Change () Addition COMPTON, WAYNE Name: Name: 704 VALLEY FORGE RD. Address: Address: City-St-Zip: JACKSONVILLE, FL 32208 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MATTHEW S. GARMAN PRES 03/26/2008