## N07000010194

| (Requestor's Name)                      |
|-----------------------------------------|
|                                         |
| (Address)                               |
|                                         |
| (Address)                               |
| •                                       |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| eposition members is a nining emission. |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |
|                                         |

Office Use Only



400129926384

05/21/08--01014--020 ++43.75



Amend News 5-29-08

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Old Braden River Historical Society, Inc.                                                          |                             |                                                                    |                                                                                      |  |  |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|
| DOCUMENT NUMBER:                                                                                                        | N0700001                    | 0194                                                               |                                                                                      |  |  |
| The enclosed Articles of Amendm                                                                                         | ent and fee                 | are submitted for filing                                           | <b>3.</b>                                                                            |  |  |
| Please return all correspondence of                                                                                     | oncerning th                | nis matter to the follow                                           | ing:                                                                                 |  |  |
| Lori J. Dengler                                                                                                         |                             |                                                                    |                                                                                      |  |  |
|                                                                                                                         | (Name of                    | Contact Person)                                                    | ······································                                               |  |  |
| Old Braden River H                                                                                                      | istorical S                 | ociety, Inc                                                        |                                                                                      |  |  |
| an <u>ann an t-òire an t-òire an t-òire ann an t-òire a</u> | (Firm                       | / Company)                                                         |                                                                                      |  |  |
| 6732 69th Street Ea                                                                                                     | st                          |                                                                    |                                                                                      |  |  |
|                                                                                                                         | (4                          | Address)                                                           |                                                                                      |  |  |
| Bradenton, Florida                                                                                                      |                             |                                                                    | 4,                                                                                   |  |  |
|                                                                                                                         |                             | te and Zip Code)                                                   |                                                                                      |  |  |
| For further information concerning                                                                                      | g this matter               | , please call:                                                     |                                                                                      |  |  |
| Lori Dengler                                                                                                            |                             | at ( 941 )                                                         | 447-5259                                                                             |  |  |
| (Name of Contact Pers                                                                                                   | •                           | •                                                                  | & Daytime Telephone Number)                                                          |  |  |
| Enclosed is a check for the follow                                                                                      |                             |                                                                    |                                                                                      |  |  |
|                                                                                                                         | Filing Fee & cate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                          |                             | Division (<br>Clifton B                                            | ent Section<br>of Corporations                                                       |  |  |
| i ananassee, i L 525                                                                                                    |                             | Tallahassee, FL 32301                                              |                                                                                      |  |  |

## Articles of Amendment to Articles of Incorporation of

FILED 2008 MAY 21 AM 9: 12

Old Braden River Historical Society, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

| SECRETARY OF STATE |
|--------------------|
| C. FEURIDA         |

| ı   | di | 77  | 'n | ሰበ | <b>01</b> | 01  | 94 |
|-----|----|-----|----|----|-----------|-----|----|
| - 1 | w  | .,, | ·  | uu | •         | ~ . |    |

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

## **NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

Article II: Change mailing address to 6732 69th Street East Bradenton, FI 34203

Article III Purpose: Change to read: Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Add Article IX: Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code or corresponding section on any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principle office of the organization is then located exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

(Attach additional pages if necessary) (continued)

| The date of adoption of the amendment(s) was: 5/14/08                                                                                                                                                                                |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Effective date if applicable:                                                                                                                                                                                                        |     |
| (no more than 90 days after amendment file date)                                                                                                                                                                                     |     |
|                                                                                                                                                                                                                                      |     |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                                 |     |
| The amendment(s) was (were) adopted by the members and the number of votes can for the amendment was sufficient for approval.                                                                                                        | ast |
| There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.                                                                                                    |     |
| Signature Poer Jack                                                                                                                                                                                                                  |     |
| (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |     |
| Lori J. Dengler                                                                                                                                                                                                                      |     |
| (Typed or printed name of person signing)                                                                                                                                                                                            |     |
| President                                                                                                                                                                                                                            |     |
| (Title of namon signing)                                                                                                                                                                                                             |     |

FILING FEE: \$35