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| PICK-UP | WAIT | MAIL |
| (Busine | ess Entity Name | ·) |
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| Certified Copies | Certificates o | f Status |
| Special Instructions to Filin | g Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| BUSIN NAME OF CORPORATION: | IESSES ON LAKE ST. CI | HARLES ASSOCIAT | ION, INC. |
|--|---|--|---|
| N07000009 DOCUMENT NUMBER: | 782 | | |
| The enclosed Articles of Amendment ar | nd fee are submitted for fili | ng. | |
| Please return all correspondence concern | ning this matter to the follo | wing: | |
| David L. Arons, Esq. | | | |
| | (Name of Co | ontact Person) | |
| SPFL Olive, LLC c/o Saxon Partners, L | LC | | |
| | (Firm/ C | Company) | |
| 25 Recreation Park Drive, Suite 204 | | | |
| | (Add | iress) | |
| Hingham, MA 02043 | | | |
| | (City/ State a | and Zip Code) | |
| darons@saxon-partners.com | | | |
| E-mail addre | ss: (to be used for future ar | nual report notification | n) |
| For further information concerning this | matter, please call: | | |
| David L. Arons | | 781 at | 875-3317 |
| (Name of C | ontact Person) | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following an | nount made payable to the | Florida Department of | State: |
| ☐ \$35 Filing Fee ☐ \$43.75 F Certifica | Filing Fee & = \$43.75 Fil ate of Status Certified ((Additional enclosed) | Copy Certification Copy is Certification (Add: | 0 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Mailing Address Amendment Section | | Street Address Amendment Sect | ion . |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

BUSINESSES ON LAKE ST. CHARLES ASSOCIATION, INC.

| (Name of Corporation as currently filed with the Florida I N07000009782 | Dept. of State) |
|--|---|
| | er of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat | ion: |
| name must be distinguishable and contain the word "corporal "Company" or "Co." may not be used in the name. | The new tion" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | 25 Recreation Park Drive, Suite 204 |
| (Principal office address MUST BE A STREET ADDRESS | c/o Saxon Partners, LLC (Attention: Donald S. Smith) |
| | Hingham, MA 02043 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 25 Recreation Park Drive, Suite 204 |
| | c/o Saxon Partners, LLC (Attention: Donald S. Smith) |
| | Hingham, MA 02043 |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a | |
| Name of New Registered Agent: | |
| New Registered Office Address: | (Florida street address) |
| | , Florida (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fai | Agent: |
| Si | gnature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

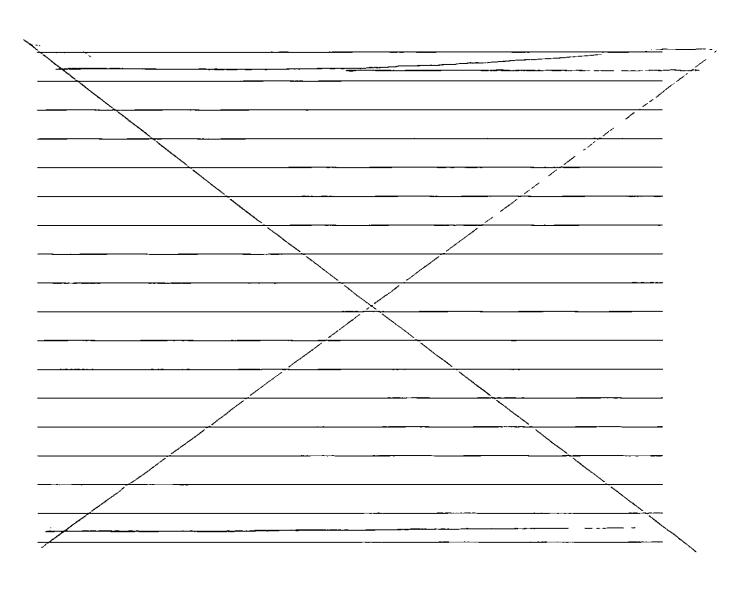
(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add | <u>V</u> <u>Mil</u> | in <u>Doc</u> ke Jones ly Smith | |
|--|---------------------|--|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change Add | PD | Brian Bracey-Citizens Bank & Trust | |
| X Remove | | | |
| 2) Change Add | <u>D</u> | Robert Loftin -Citizens Bank & Trust | |
| X Remove 3) Change Add X Remove | <u>S D</u> | Peter Elliott - Polk State College | |
| 4) Change Add | PD_ | Donald S. Smith - SPFL Olive, LLC | 25 Recreation Park Drive, Stc.204 c/o Saxon Partners, LLC |
| Remove | | | Hingham, MA 02043 |
| 5) Change Add | SD | Tamara Sakagawa-Polk State College | Polk State College 999 Avenue H NE |
| Remove | | | Winter Haven, FL 33881-4299 |
| 6) X Change Add | VD | Dr. Irfan Siddiqui (changed address) | Empire Realty Davenport, LLC P.O. Box 1924 |
| Remove | | | Windemere, FL 34786 |
| E. If amending or addir (attach additional shee | | Articles, enter change(s) here: y). (Be specific) | |
| Note regarding the above | section (D)- | Mark Gerenger previously served as the Treasure | er and as a Director. He continues |
| to serve in said two posit | ions. He is at | the following street address: Haines City Land H | oldings, LLC, Victory Lofts, |
| Channel District, 101 12t | h Street, Suite | 102, Tampa, Florida 33602. Dr. Irfan Siddiqui | previously served as the |
| Vice-President and as a [| Director. He co | ontinues to serve in said two positions. His new a | address, as shown above, is as follows: |
| Emnire Realty Developm | sent FLC P.C | Rox 1924 Windemerr Florida 34786 | |



| The date of each amendment date this document was signed | (s) adoption: | eccember 18, 2023 | , if other than the |
|--|-----------------|--|---------------------|
| Effective date if applicable: | December 18, 20 | 2023 | |
| | (no m | more than 90 days after amendment file date) | |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

| Adoption of Amendme | ent(s) | (CHECK ONE) | |
|---------------------|--------|-------------|--|
| | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Datad | December 18, 2023 |
|-----------|---|
| Dated | |
| | |
| Signature | |
| | By the chairman or vice chairman of the board, president or other officer-if director |
| · | have not been selected, by an incorporator - if in the hands of a receiver, trustee, or |
| | |
| | other court appointed fiduciary by that fiduciary) |
| | other court appointed fiduciary by that fiduciary) |
| | other court appointed fiduciary by that fiduciary) Donald S. Smith |
| | Donald S. Smith |
| | , , , |
| | Donald S. Smith |
| | Donald S. Smith (Typed or printed name of person signing) |
| | Donald S. Smith |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were