

NO70000009717

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
11 JUN - 3 AM 9:33

Amend/cc  
@ 6/6/11

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** JESUS SAVES INTERNATIONAL MINISTRIES INC

**DOCUMENT NUMBER:** N07000009717

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JEREMY LEE EMPIE

(Name of Contact Person)

JESUS SAVES INTERNATIONAL MINISTRIES INC

(Firm/ Company)

P.O. BOX 646

(Address)

CANTONMENT / FLORIDA 32533

(City/ State and Zip Code)

JEMPIE@JESUSSAVESTODAY.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JEREMY LEE EMPIE

(Name of Contact Person)

at ( 850 ) 232-0426

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &  
Certificate of Status

\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

\$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 23, 2011

JEREMY LEE EMPIE  
JESUS SAVES INTERNATIONAL MINISTRIES INC  
P.O. BOX 646  
CANTONMENT, FL 32533

SUBJECT: JESUS SAVES INTERNATIONAL MINISTRIES INC  
Ref. Number: N07000009717

We have received your document for JESUS SAVES INTERNATIONAL MINISTRIES INC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton  
Regulatory Specialist II

Letter Number: 811A00012724

RECEIVED  
11 JUN -3 AM 8:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

[www.sunbiz.org](http://www.sunbiz.org)

Articles of Amendment  
to  
Articles of Incorporation  
of

JESUS SAVES INTERNATIONAL MINISTRIES INC  
(Name of Corporation as currently filed with the Florida Dept. of State)

N07000009717  
(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

\_\_\_\_\_  
\_\_\_\_\_

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DIVISION OF CORPORATIONS  
11 JUN - 3 AM 9: 33

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

*Name of New Registered Agent:* \_\_\_\_\_

*New Registered Office Address:* \_\_\_\_\_ (Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>VC</u>	<u>WAYNE S. BUTTS</u>	<u>10811 SHADOW CREEK DRIVE</u> <u>PENSACOLA, FLORIDA 32514</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>CFO</u>	<u>PATRICK J. WATERS</u>	<u>7662 OLD HICKORY DRIVE</u> <u>PENSACOLA, FLORIDA 32507</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>S</u>	<u>RODNEY A. SELLERS</u>	<u>851 RIDGE VIEW LANE</u> <u>PENSACOLA, FLORIDA 32514</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

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The date of each amendment(s) adoption: MAY 9, 2011  
*(date of adoption is required)*

Effective date if applicable: \_\_\_\_\_  
*(no more than 90 days after amendment file date)*

**Adoption of Amendment(s) (CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated MAY 9, 2011

Signature JL

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JEREMY LEE EMPIE  
(Typed or printed name of person signing)

CHAIRMEN  
(Title of person signing)