

107000009506

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Amend

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2008 OCT 20 AM 9:22

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[Signature]

10.23.08

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: DR. WILLIAM J. McCORKLE MINISTRIES, INC.

DOCUMENT NUMBER: N07000009506

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul DeBonis
(Name of Contact Person)

(Firm/ Company)

822 Highpoint Drive
(Address)

Port Orange, FL 32127
(City/ State and Zip Code)

For further information concerning this matter, please call:

Paul DeBonis at (386) 366-1056
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

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| ☐ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
2008 OCT 20 AM 9:23
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Articles of Amendment
to
Articles of Incorporation
of

DR. WILLIAM J. McCORKLE MINISTRIES, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000009506

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Article II

The principal place of business and mailing address of this corporation shall be:

822 Highpoint Drive, Port Orange, FL 32127

Article V

Delete- Treasurer / Secretary - Robert Gibbs

Add - Treasurer / Secretary - Paul DeBonis

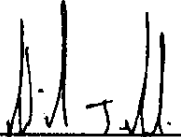
The date of adoption of the amendment(s) was: October 1st, 2008

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Dr. William J. McCorkle
(Typed or printed name of person signing)

President
(Title of person signing)

FILING FEE: \$35