

**Electronic Articles of Incorporation  
For**

N07000009502  
FILED  
September 26, 2007  
Sec. Of State  
bmcknight

COMMUNITY HANDS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COMMUNITY HANDS, INC.

**Article II**

The principal place of business address:

2746 MCNAIR DR  
PALM HARBOR, FL. 34683

The mailing address of the corporation is:

2746 MCNAIR DR  
PALM HARBOR, FL. 34683

**Article III**

The specific purpose for which this corporation is organized is:

RAISE AWARENESS OF AND FUNDS FOR MAJOR FINANCIAL NEEDS OF  
LOCAL PEOPLE AND FAMILIES. ORGANIZE EVENTS THROUGH WHICH  
CHURCHES, BUSINESSES, AND INDIVIDUALS CAN LEARN WAYS TO  
ASSIST NEEDY FAMILIES.

**Article IV**

The manner in which directors are elected or appointed is:

COMMITTEE APPOINTMENT

**Article V**

The name and Florida street address of the registered agent is:

GERALD E GRUBER  
2746 MCNAIR DR  
PALM HARBOR, FL. 34683

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: GERALD E. GRUBER

### **Article VI**

The name and address of the incorporator is:

GERALD E. GRUBER  
2746 MCNAIR DR

PALM HARBOR, FL 34683

Incorporator Signature: GERALD E. GRUBER

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
GERALD E GRUBER  
2746 MCNAIR DR.  
PALM HARBOR, FL. 34683

Title: VP  
MARTHA E GRUBER  
2746 MCNAIR DR  
PALM HARBOR, FL. 34683

Title: VP  
BARRY GRIFFIN  
2763 CHALLENGER DR  
PALM HARBOR, FL. 34683

### **Article VIII**

The effective date for this corporation shall be:

09/26/2007