# N07000009135

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SECRETARY OF STATE

Amend

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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Criminal Ju	ustice Training Initiatives, Inc.			
DOCUMENT NUMBER: N07000009135				
The enclosed Articles of Amendment and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
John E. McDonald				
(Name of	Contact Person)			
Criminal Justice Training Initiatives, The.				
(Firm	/ Company)			
2220 35th Court				
(Address)				
Anacortes WA 98221				
(City/ State and Zip Code)				
For further information concerning this matter, please call:				
John E. McDonald	at ( 619 ) 8499305			
(Name of Contact Person)	(Area Code & Daytime Telephone Number)			
Enclosed is a check for the following amount:				
\$35 Filing Fee \$\times \$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed)  ✓ Certified Copy (Additional Copy is enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle			

Tallahassee, FL 32301



March 5, 2008

CRIMINAL JUSTICE TRAINING INITIATIVES, INC. JOHN E. MCDONALD 2220 35TH COURT ANACORTES. WA 98221

SUBJECT: CRIMINAL JUSTICE TRAINING INITIATIVES, INC.

Ref. Number: N07000009135

We have received your document for CRIMINAL JUSTICE TRAINING INITIATIVES, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Letter Number: 508A00013716

Teresa Brown Regulatory Specialist II

## Articles of Amendment to Articles of Incorporation of

FIL	ED
LOUB MAR 12	_
SECRETARY O ALLAHASSEE.	F STATE FLORIDA

Criminal Justice Training Initiatives, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

#### N07000009135

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

### **NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporation," "incorporation," "Co." may <u>not</u> be us	orated," or the abbreviation "corp." or "inc." or words of like import in ed in the name of a not for profit corporation)
	ER THAN NAME CHANGE) Indicate Article g amended, added or deleted: (BE SPECIFIC)
Remove Patricia Wildermuth as I	President and Director
John E. McDonald will assume th	ne position of president and remain treasurer
New principal business address	is 2220 35th Court Anacortes WA 98221
The new mailing address	is 2220 35th Court Anacortes WA 98221
Add Karen Niemantsverdriet McDonald as	a director. Her address is 2220 35th Court Anacortes WA 98221

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: 1 February 2008
Effective date if applicable: 1 February 2008
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes ca for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
John E. McDonald
(Typed or printed name of person signing)
President and Treasurer
(Title of person signing)

FILING FEE: \$35