Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146

Phone : (305)444-4994

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FLORIDA PROFIT/NON PROFIT CORPORATION

ALLIANCE PROJECT FOR EDUCATION, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 02 |
| Estimated Charge | \$78.75 |

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ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

FILED

ARTICLE I NAME

The name of the corporation shall be:

ALLIANCE PROJECT FOR EDUCATION, INC.

2007 SEP 12 P 12: 13

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2270 S.W. 131 TERRACE DAVIE, FL 33325

ARTICLE III PURPOSE

A2 117

The purpose for which the corporation is organized is:

TO PROVIDE HIGH END INFORMATION TECHNOLOGY & LIFE SKILLS TRAINING TO THE POOR & UNDERPRIVILEDGED, GIVING THEM AND POTENTIAL EMPLOYERS THE OPPORTUNITY TO HIRE HIGHLY SKILLED AND QUALIFIED PERSONS, THUS BECOMING PRODUCTIVE IN THE COMMUNITY.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

AS PROVIDED FOR IN THE BYLAWS.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

GISELLA SOTO - P,S 444 BRICKELL AVENUE #51-443

444 BRICKELL AVENUE #51-443 MIAMI, FL 33131 ROGER SALANDY - VP 11560 S.W. 148TH COURT MIAMI, FL 33196

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address. (P.O. Box NOT acceptable) of the registered agent is:

GISELLA SOTO 444 BRICKELL AVENUE #51-443 MIAMI, FL 33131

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

GISELLA SOTO 444 BRICKELL AVENUE #51-443 MIAMI, FL 33131

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate. I discounties with and accept the appointment as registered agent and agree to act in this capacity.

| <u> 50010</u> | 9-12-2007 |
|----------------------------|-----------|
| Signature/Registered Agent | Date |
| 600 | 9-12-2007 |
| Signature/Incorporator | Date |