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March 3, 2009

WILL SPENCER C.A.M.P. INC. 2040-B N DIXIE HWY WILTON MANORS, FL 33305

SUBJECT: COMMUNITY ACUPUNCTURE & MASSAGE PROJECT INC.

Ref. Number: N07000008948

We have received your document for COMMUNITY ACUPUNCTURE & MASSAGE PROJECT INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is L04000040133 # CAMP LLC.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

Letter Number: 709A00007228

Add+'1 Copy

COVER LETTER

TO: Amendment Section Division of Corporations

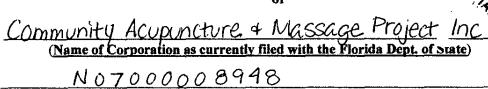
Tallahassee, FL 32314

NAME OF CORPORATION: Community	Acupuncture & Massage Project, Inc.
DOCUMENT NUMBER: NO700000	8948
The enclosed Articles of Amendment and fee are su	bmitted for filing.
Please return all correspondence concerning this ma	tter to the following:
Will Spence	extentact Person)
(Name of Cor	ntact Person)
(Firm/ Co	CAMP A Health, Inc.
2040-B N. DIXIO	2 Hwy.
(Addi	ress)
Wilton Manors, FL	
(City/ State ar	d Zip Code)
For further information concerning this matter, pleas	se call:
(Name of Contact Person)	at (95A) 566-2416 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount made p	payable to the Florida Department of State:
\$35 Filing Fee \$\bigcup \$43.75 Filing Fee \$\bigcup \$\bigcup \$43.75 Filing Fee \$\bigcup \$\bigc	\$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) \$\$ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	Street Address
	Amendment Section
	Division of Corporations Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

C.	AMP 4	Health, Inc	
he new name must be distinguishable and con bbreviation "Corp." or "Inc." "Company" or	tain the word	"corporation" or "in	
B. Enter new principal office address, if applice Principal office address MUST BE A STREET		2040-B N. Wilton Ma	•
			33305
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	E BOX)	2040-BN.	Dixie Hwy.
		Wilton Mas	nors, FL
			,
		***************************************	33305
D. If amending the registered agent and/or renew registered agent and/or the new registered Agent: Name of New Registered Agent:			
new registered agent and/or the new regist	ered office ad		
new registered agent and/or the new regist Name of New Registered Agent:	ered office ad	dress:	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
Pres.	David Pirola	815 NE 28 th St. Wilton Manors, FL 33334	Add Remove
Sect.	Jeffrey Irons	4750 NW 22 nd Ct. *31 Lauderhill, FL 33313	Add Remove
T <u>reas</u> .	Dianne Meurer	2724 Bruce Terrace Hollywood, FL 33020	Add Add Remove
	g or adding additional Articles, enter che		
(anden dadin	tonal sheets, if necessary). (Be specific)		· · · · · · · · · · · · · · · · · · ·

Attachment to Page 2:

<u>Title</u>	<u>Name</u>	<u>Address</u> <u>Ty</u>	pe of Action
Pres.	Will Spencer	2805 E. Oakland Fk. Blvd. 18 4219 - Fort Laudendale, FL 33306	Add Remove
V-Pres.	J.Randy Brooks		Add Remove
Treas.	Noland Kase	1721 NW 48th Place 19 Pompano Beach, FL 33664	Add Remove

Title	Name	Address	Type of Action
At-Large	Kathleen Cannon	1726 SE 3th Ave. Ft. Lauderdale, FL 33316	△ Add □ Remove
	·		Add Remove
			Add Remove

The date of each amendment(s) adoption: <u>Jan Vary 12, 2009</u>
Effective date if applicable:	no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/were was/were sufficient for appro-	adopted by the members and the number of votes cast for the amendment(s) val.
There are no members or me adopted by the board of direct	embers entitled to vote on the amendment(s). The amendment(s) was/were ctors.
Dated <u>FCk</u>	sruary 9, 2009
Signature	
have	he chairman or vice chairman of the board, president or other officer-if directors not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)
	(Typed or printed name of person signing)
	President (Title of person signing)
	(: the or berson signing)

Page 3 of 3