2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000008879

843 PALMER AVE

City-St-Zip: WINTER PARK, FL 32789

Address:

FILED Mar 31, 2009 Secretary of State

| Entity Nar | ne: CITY CH | URCH PCA, INC. | | | |
|--|---|----------------------------------|---|---|--|
| Current Pr | rincipal Place | of Business: | New Principal Place of | of Business: | |
| 200 E ROBINSON ST SUITE 750 ORLANDO, FL 32801 | | | 225 S EOLA DRIVE ORLANDO, FL 32801 | | |
| Current M | ailing Addres | ss: | New Mailing Address | New Mailing Address: | |
| SUITE 750 | BINSON ST D, FL 32801 | | 225 S EOLA DRIVE ORLANDO, FL 32801 | | |
| FEI Number: | 26-0886357 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and | Address of C | Current Registered Agent: | Name and Address of | Name and Address of New Registered Agent: | |
| HATCHER, STEPHEN B 315 E ROBINSON ST SUITE 600 ORLANDO, FL 32801 US | | | 315 EAST ROBINSON 600 | HATCHER, STEPHEN B 315 EAST ROBINSON STREET 600 ORLANDO, FL 32801 US | |
| The above in the State | | submits this statement for the p | ourpose of changing its registered | office or registered agent, or both, | |
| SIGNATURE: | | | | 03/31/2009 | |
| | Electron | nic Signature of Registered Age | ent | Date | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHANGE | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | D (SPRAGGINS, N 1244 SPRING ORLANDO, FL | LAKE DR | Title: (Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | BACHMAN, JO | MORELAND DR | Title: (Name: Address: City-St-Zip: | () Change () Addition | |
| Title: | D (|) Delete | Title: (|) Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: MICHAEL SPRAGGINS D 03/31/2009