

NO70000008513

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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MAIL

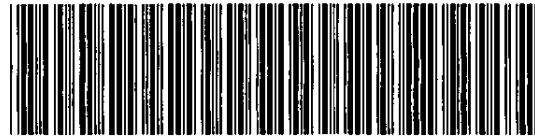
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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08/29/07--01015--004 \*\*70.00

FILED  
07 AUG 29 PM 11:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MRP  
8/29

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Jacksonville Tenants Union, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Thomas Stephenson

Name (Printed or typed)

3465 Philips Highway #1026

Address

Jacksonville, Florida 32207

City, State & Zip

(904) 396-0404

Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## **ARTICLE I NAME**

The name of the corporation shall be:  
Jacksonville Tenants Union, Inc.

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## **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
Jacksonville Townhouse Apartments  
3465 Philips Hwy. #1026  
Jacksonville, FL

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide improved living conditions for elderly and disabled tenants living in low-income housing in the City of Jacksonville.

## **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

To be specified by corporate by-laws.

## **ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Thom Stephenson, President  
3465 Philips Hwy. #1026  
Jacksonville, FL 32207

Evelyn Edwards, Secretary/Treasurer  
3465 Philips Hwy. #609  
Jacksonville, FL 32207

Carmen Velazquez, Vice President  
3465 Philips Hwy. #403  
Jacksonville, FL 32207

## **ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Thomas Stephenson  
3465 Philips Hwy. #1026  
Jacksonville, FL 32207

## **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Thomas Stephenson  
3465 Philips Hwy. #1026  
Jacksonville, FL 32207

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

8/24/07  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

8/24/07  
\_\_\_\_\_  
Date