

**2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Feb 16, 2011  
Secretary of State**

DOCUMENT# N07000008503

**Entity Name:** CYPRESS CREEK EXECUTIVE PARK ASSOCIATION, INC.

**Current Principal Place of Business:**

936 CYPRESS VILLAGE BLVD  
SUITE A  
RUSKIN, FL 33573

**New Principal Place of Business:**

**Current Mailing Address:**

936 CYPRESS VILLAGE BLVD  
SUITE A  
RUSKIN, FL 33573

**New Mailing Address:**

**FEI Number:** 27-0328426      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ANTHONY, MATTHEW J  
936 CYPRESS VILLAGE BLVD  
SUITE A  
RUSKIN, FL 33573 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: ANTHONY, MATTHEW J  
Address: 936 CYPRESS VILLAGE BLVD., STE. A  
City-St-Zip: RUSKIN, FL 33573

Title: D  
Name: ANTHONY, MICHAEL J  
Address: 936 CYPRESS VILLAGE BLVD., STE. A  
City-St-Zip: RUSKIN, FL 33573

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL J ANTHONY

D

02/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date