NO700008022

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



800110145218

10/08/07--01033--009 **43.75

SECRETARY OF STATE OIVISION OF CORPORATIONS
2007 OCT -8 AM 8:51

Ps, 10/12/07 Amend

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: MCHS G	IRLS VOLL	EYBALL B	OOSTER CLUB, INC
DOCUMENT NUMBER: N070000080)22		
The enclosed Articles of Amendment and fe	ee are submitt	ed for filing.	
Please return all correspondence concerning	g this matter to	o the following	ng:
Martin Bielicki	· 		
(Name	of Contact Pers	on)	
MCHS Girls Volleyball Coa	ch		
ացը թթեր էրի մեն Իլ 2804 South Kanner Hwy	irm/Company)	Ciffeen Bo 2651 Eure	
Stuart, FL 34994	(Address)	placebooks (TVIIII) is a	
<u> </u>	State and Zip Co	ode)	
For further information concerning this mat	tter, please ca	ll:	
Carol Albright	at (_	772	287-6170
(Name of Contact Person)		(Area Code &	Daytime Telephone Number
Enclosed is a check for the following amou	nt:		1. To No.
\$35 Filing Fee \$43.75 Filing Fee & Certificate of State	ıs: Certifie	d Copy onal copy is	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) · · ·
Mailing Address Amendment Section Division of Corporations Section 1990 1990	(Astoless)	Street Address Amendment Section Division of Corporations Clifton Building	
Tallahassee, FL 32314	a an grouph turk	2661 Exec	e, FL 32301
क्षा अन्य का एक अधिकारिक र अन			

Articles of Amendment to Articles of Incorporation of

FILED. SECRETARY OF STATE. DIVISION OF CORPORATIONS

2007 OCT -8 AM 8: 51

MCHS GIRLS VOLLEYBALL BOOSTER CLUB, INC

(Name of corporation as currently filed with the Florida Dept. of State)

N0700008022
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit</i> Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article VIIII - Dissolution Clause
In the event the MCHS Girls Volleyball Booster Club should dissolve, the remaining funds (after all obligations are satisified)
shall be turned over to Martin County High School to be used in the event the Booster Club should start up again. If the funds
are not used within 5 years, the school may distribute the money as it sees fit to extracurricular sports activities.
(Attach additional pages if necessary)

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 9/30/2007
Effective date if applicable: 9/30/2007
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature Made R Bulila
(By the chairman or vice chairman of the board, president or other officer- if directors
have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
V,
Martin Bielicki
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35