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Aprend. 8/4/08 DC

Articles of Amendment Articles of Incorporation of

Riverside Place Condominium Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N07000007777

(Document number of corporation (if known)

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import i language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article 9, Section 9.5 First Directors is hereby being Amended to remove Erik
Ramirez as a Director of the Corporation.
Article 10 is hereby being Amended to remove Erik Ramirez as an Officer and
Secretary of the Corporation. Carlos Lorenzo shall be assume the office
of Secretary and thus shall serve as both President and Secretary of the
Corporation.

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: July 8, 2008
Effective date if applicable: July 8, 2008
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Carlos Lorenzo
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35